New London County Expo!

Held at: The North Stonington Fairgrounds

July 26-28, 2019
BEST WISHES
TO ALL NEW LONDON COUNTY
4-H CLUB MEMBERS,
LEADERS, PARENTS, & ALUMNI

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WELCOME

4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

Welcome to the 2019 New London County 4-H Exposition.

4-H’ers continue the education and fun which started more than 100 years ago! Join us for a weekend of 4-H memories, friendship and recognition. Participate in the 4-H spirit of giving, caring, working and sharing which makes our 4-H Exposition a success.

We thank our parents, leaders, mentors, and the volunteers who work with us, lead us, and support us. Thank you to the North Stonington Grange and the North Stonington Fair Association, our advertisers and award sponsors for your continued support of 4-H.

We look forward to seeing you at the 4-H Expo on July 26-28 at the Grange Grounds in North Stonington. We have a 4-H “make your own sundae” fundraising event on Saturday and Sunday, a judge and go, open pet show, scarecrow contest, and many other family-friendly events.

There is no licensed rabies vaccine for some animals. Exhibitors and visitors, be vigilant in washing your hands after contact with animals. This precaution is necessary for the protection of the public and the animals. Let’s keep everyone safe and healthy.

New London County 4-H Fair Association

ADMISSION:

12 and older...$3.00
Senior Citizens...$2.00
Children under 12...Free
3-day wristband 12 and older ...$5.00
3-day wristband Senior Citizens...$3.00
Pay at the gate.
Parking...Free

GENERAL RULES AND REGULATIONS

•Competition will be open to New London County 4-H members enrolled by May 1, 2019. Entries may be made only under the name of the 4-H member, not under a farm or family name.
•4-H Members from other counties may enter poultry, rabbits, sheep, dog show, draft horse show, or robotics.
•Entries must follow the regulations of each class.
•All articles exhibited at this Exposition must be the property of the exhibitor except as noted.
•Animals must have been owned or leased by the exhibitor as a 4-H project since June 1 (except dairy cattle May 1). 4-H animal project verification forms, registration papers (for registered animals), leases (for leased projects) and health papers must be brought to the 4-H Exposition.
•Each animal or article will be judged according to merit.
•There will be no entry fee except as noted.
•All animal entry forms for 4-H exhibits must be received by July 10. Send to: 4-H Fair Association, 562 New London Turnpike, Norwich, CT 06360, drop off at the 4-H Office, fax to 860-886-1164, or email Pamela.gray@uconn.edu.
•All 4-H’ers must have proof of an approved CT 4-H Recordbook containing the Activity Record and at least one Project Record in order to enter any exhibit in the Fair. Recordbooks check-in is Thursday, 4:00-7:00 pm and Friday, 4:00 p.m. - 7:30 p.m. of the Fair weekend.
•Exhibition Hall accepts entries on Thursday, 4:00-7:00 pm (non-perishables) and Friday, 4:00 p.m. - 7:00 p.m. of the Fair weekend. Entry time for animals is Friday, 5:00 p.m. - 7:30 p.m.
•All Dog Show entries must register by July 10. Late entries accepted by agreement with the Superintendent.
•There will be a mandatory pre-show milk-out of dairy goats at 8:00 p.m. Friday.
•Under the CT Rabies Advisory, be reminded not all species have been vaccinated against rabies. Wash hands frequently. All animals for which there is a licensed Rabies vaccine must have proof of current Rabies vaccination – equines, cattle, sheep, and dogs.
•Animals must be left on exhibition until after the Awards Program, Sunday, 4:00. Exhibits must be removed promptly after the program. Livestock exhibit areas must be cleaned before exhibitors leave. Exhibit hall projects will be released from 3:00-4:00 p.m.
•4-H’ers ages in all showmanship classes will be determined as of January 1, 2019.
•Livestock exhibitors will wear protective footwear when working with and showing animals. Show uniform is mandatory.
•No person will be allowed to interfere with judges while in discharge of their duties; any person so interfering will be excluded from competition.
•Superintendents will check all livestock health papers before animals enter the barn.
•The Executive Committee has the authority to dismiss any livestock project found to be injured or in such extremely poor condition that it jeopardizes the image of 4-H project work.
•4-H’ers must submit their 4-H record book at the Record Book Check-in on Thursday or Friday or the 4-H Office prior to Friday. The 4-H’er will receive a handstamp for the approved record book to show to the Superintendent. The 4-H’er has the option of entering the record book for judging. The North Stonington Grange will operate a food booth on the grounds.
•The Executive Committee will use all diligence to ensure the safety of exhibits after their arrival on the grounds but will not be responsible for any loss or damage that may occur. It is important that all exhibitors give personal attention to their property, and at the close of the Exposition take charge of the same. The 4-H Fair Association and North Stonington Grange will not be held responsible for or liable for any accident that may occur on the grounds.
•The Executive Committee composed of 4-H Exposition officers and mentors and the Extension 4-H Program Coordinator shall have the power to give recognition to any exhibit for which there is no appropriate class.
•No alcoholic beverages or illegal drugs will be allowed on the fairgrounds at any time. Any 4-H member in viola-
tion of this rule will not be allowed to show or exhibit his/her project and will forfeit all prizes. Adults will be asked to leave fairgrounds.

• Once animals are safely unloaded, only 4-H’ers may work with them. In a situation where safety is an issue, an adult may assist.
• Each Superintendent has an adult mentor. Problems, questions of rule interpretation and need for help should be brought first to the attention of the 4-H superintendent and adult mentor for that exhibit area. They will consult the Executive Committee for a decision if warranted.
• 4-H livestock exhibitors staying overnight to care for their animals must turn in an “Overnight Permission Form” signed by their parent and by their adult chaperone. 4-H’ers staying overnight must be on the fairgrounds by 9:00 p.m. and stay until morning.
• In livestock classes, grades and registered animals will be shown in the same class. Mixed-breed classes, if offered, will be separate.
• Animal exhibitors will provide their own bedding and feed.
• All exhibitors with animal projects are required to participate in fitting and showmanship classes. Small pets and exotic animals that are not handled are exempted.
• Every class is judged using the Danish System: these ribbons are used in awarding Premium Points. Judges may also use Rosettes as placement ribbons at their and the Superintendents’ discretion.

2019 NEW LONDON COUNTY 4-H EXPOSITION
North Stonington Grange Fairgrounds, Wyassup Road, North Stonington, CT

Thursday, JULY 25
4:00 - 7:00 p.m. Exhibit Hall Check-in (non-perishables)
4:00 - 7:00 p.m. Record book Check-in (Exhibit Hall)

Friday, JULY 26
4:00 - 7:00 p.m. Exhibit Hall Check-in
4:00 - 7:30 Record book Check-in (Exhibit Hall)
5:00 - 7:30 Animal Exhibits Entered
6:00 Horse Pull
7:30 Scarecrow Judging
7:30 Judging in Exhibit Hall
7:30 Alumni Showmanship Contest
8:00 Goat milk-out

Saturday, JULY 27
8:30 a.m. Gates Open to Public
9:00 Goat Show
9:00 Dairy Cattle Show
9:00 Photo Booth Fun open all day– Pavilion
10:00– 4:30 4-H Horse Clinics
10:00 Rabbit Hopping (backside of Pavilion)
10:00–12:00 Weigh 4-H Beef market animals
11:00–1:00 UConn Master Gardeners

12:00-2:00 Mystic Aquarium Hand’s On Exhibit
1:00 Poultry Show (exhibitors present)
1:00 Horse Costume Class– judged by audience
2:00 Beef Show
2:30 Rabbit Show (exhibitors present)
4:00 Ox and Trained Steer Pull
4:30 Sheep Show
5:15 Premier Animal Show
6:00 Showmanship Challenge (4-H’ers)
6:30 Ice Cream Social (Pavilion)
7:00 Hay Toss
9:00 Exhibit Hall closes
11:00 Exposition Hall closes

Sunday, JULY 28
8:00 a.m. Dog Show opens
8:00-9:30 Dog Show written test
8:30 Gates Open to Public
9:00 Photo Booth Fun open all day– Pavilion
9:00 4-H Dog Show
9:00 Pony and Mini-Horse Pull
9:30 Goat Fitting Contest
10:00 Costume Class (any animal with 4-H’er)
10:30 UConn 4-H Explorers Fair Workshop (open to any youth ages 5-7)
11:00 Livestock Obstacle Course
12:00 Open Pet Show (Pavilion)
12:00 Premier Showmanship Contest
12:00 Robotics Competition (Pavilion)
12:00-3:00 Fun with Felting (Goat Ring)
12:30 Ice Cream Social (Pavilion)
1:00 4-H Olympics (Pull Ring)
3:00 Exhibit Hall Release
4:00 Awards Ceremony (Cow Ring, Cow Barn if raining)

Livestock exhibits released after Awards Ceremony
5:00 Exposition Closes! Congratulations to all!
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OVERNIGHT PERMISSION FORM
FOR THE NLC 4-H EXPO

4-H exhibitors who are caring for livestock may stay overnight at the New London County 4-H Exposition if this permission form is signed by his parent and by the adult who will stay overnight as a chaperone. Anyone who does not abide by the rules or causes a disturbance will be sent home immediately. This permission form may be mailed to the 4-H office with livestock entries or may be turned in at the 4-H Expo Information Booth on Friday. The 4-H'er must be on the grounds by 9:00 p.m. and stay until morning.

I hereby grant (name of 4-H'er) ________________ of the _____________________________ 4-H Club permission to stay overnight at the New London County 4-H Exposition on __Friday night, __Saturday night.

The adult chaperone will be: __________________

I will not hold the New London County 4-H Fair Association, Inc. responsible for any loss or injury to the above 4-H'er or to his exhibit. In case of a medical emergency, I give permission for my child to be transported and treated.

Insurance information: _______________________

Parent’s Signature ________________ Date ___

I can be reached at (phone) on these nights.

Statement: I will be responsible for this 4-H'er on the nights indicated.

Adult Chaperone Signature

_________________________________________

Date ________

The New London County 4-H Fair Association wishes to thank the many individuals and organizations who help so much during the year and during the weekend of the 4-H Exposition. The following list is not all-inclusive, but we offer special thanks to:

NLC 4-H Advisory Board
Mystic Marinelife Aquarium
The North Stonington Grange
The North Stonington Fair Association
Tractor Supply Company Stores
NLC 4-H Fair Mentors
North Stonington Police
North Stonington Fire Department
North Stonington Ambulance Association
North Stonington Public Works
UConn Master Gardeners
Dan’s Awards
4-H Leaders
Our Volunteer Judges
Our Supportive 4-H Parents
Ad & Sponsor Campaign Contributors
Thank you again!

2019 SUPERINTENDENT MENTORS: Jim Holdridge, Avis Hull, Arnie Nieminen, Emily Allard, Erin Perkins, Court Perkins, Harlan Hyde Jr., Peggy Sise, Fran Wood, Jim McCloud, Wendy Heydon, Nathalie Smith, Wendy Hauptmann, Anne Staebner, Ashley Holmberg, Mary Margaret Cole, Megan Hatt, Megan Perkins, Jenn Rudtke, Kate Bennett, Cindy Fields, Sue Davis

New London County 4-H Fair Alumni Showmanship Contest
July 27, 2018 @ 7:30p.m.
North Stonington Fairgrounds, 21 Wyassup Rd, North Stonington, CT 06359
Open to all 4-H Alumni!!!
Mackenzie

Good Luck!
We are so proud of you and everything you have accomplished.
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**EXHIBIT HALL CLASSES**
Superintendent: Lliam Daly

Please note an Entry Form for the Exhibit Hall is no longer required!

- No article to be exhibited that was previously exhibited.
- All articles must be clean and intact.
- As of Jan. 1, Explorers– 5-7 years old, Juniors– 7-11 years old, Seniors– 12-19 years old
- Awards: Blue 3 points. Red 2 points. White 0 points.
- All Best in Show exhibits will receive a trophy and 3 additional points.
- Be descriptive on your judging card so the judges know exactly which entry goes with each art/craft/photo! For example, “cat” is not helpful when there are 3 entries with a cat in it. “Black cat, blue background” is much more useful.
- Animals are not permitted in the Exhibit Hall

**EXHIBIT HALL PREMIERE AWARDS**

- You can qualify in 3 categories: Grow It, Nature, and Home Arts.
- Separate Entry Form required and filled out prior to judging Friday night.
- There are 5 classes for each category. You must enter in at least 4 of them to be eligible.
- You must win a blue ribbon in at least 3 of the required classes to qualify.
- Final judging of qualifies 4-H'ers by a panel of judges Friday night.
- Special ribbon awarded in each category.

**Grow It Category:**
Class 7– Eggs
Class 10– Fruit or 3 herbs grown by exhibitor
Class 10– Vegetable grown by exhibitor
Class 13– Food Preservation: grown by exhibitor
Class 35– Hay

**Nature Category:**
Class 3, Craft– Recycled material
Class 5, Poster or booth (nature or outdoor topic only)
Class 9– Nature and Conservation
Class 10– Horticulture
Class 11– Woodworking

**Home Arts Category:**
Class 1– Home Craft
Class 6– Cooking
Class 8– Clothing
Class 12– Scrapbook
Class 13– Food Preservation

**CLASS 1 – HOME CRAFT/TEXTILE ARTS**
Includes:
- Knitting (not a garment), Crocheting (not a garment), Quilting, Macramé, Hooking, Braiding, Felting
- Needlepoint, Embroidery, Weaving, Crewel
- Pillows, Baskets, original creations or kit creations

**CLASS 2 – ARTS**
- Name must be on the back of each exhibit.
- All pictures and paintings on paper must be mounted on oak tag, cardboard, or poster board.
- All articles in this class, except paint by number, must be ORIGINAL.
- Junior and Senior Best in Show awarded.

**CLASS 3 – CRAFTS**
- Junior and Senior Best in Show awarded.

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*Fair Book Cover Design by Caroline Holmberg*
CLASS 4 - MODEL BUILDING and CONSTRUCTION
Includes:
Novice, intermediate, or advanced levels, and kit busting (intentional rearrangement of kit materials to produce something other than was originally intended. Attach a card explaining what was done.), Construction toy project or original design. Lego, K-nex, Erector, Lincoln Logs, etc.
Paper kits are entered in Class 3– Crafts.

CLASS 5 - BOOTH/POSTER EXHIBIT
- Booth dimensions: 30” wide, 36” deep if other than just a poster
- Posters may be taken to the barns after judging if the 4-H’er wishes.
Includes:
Club or Individual Exhibit or Poster

CLASS 6 - BAKED FOODS
- Recipe must accompany each exhibit.
- Entries should be exhibited on disposable plates.
- Entries must be covered with plastic wrap.
- Pies may be in any standard or disposable pie pan.
- No commercially prepared mixes can be used for baked goods, except in lots so specified.
- Entries not picked up by exhibitors on Sunday will be discarded.
Includes:
Yeast bread, 4 yeast rolls, quick bread, or 4 muffins, Cake or 4 cupcakes, One or two crust pie, 4 Cookies, 4 Brownies
Decorated Cake or 4 Cupcakes—may use packaged mix, judged on decoration only
Baked item made by modifying a packaged mix

Association of Connecticut Fairs
Baking Contest
For complete contest rules, prizes, and recipes go to the Association of CT Fairs website: [http://www.ctagfairs.org/p/news-and-resources/contests/bakingcontests](http://www.ctagfairs.org/p/news-and-resources/contests/bakingcontests)
- Association of Connecticut Fairs Junior Baking Contest: Pumpkin Apple Crumb Muffins
- Association of Connecticut Fairs Adult Baking Contest: Cinnamon Star Bread
- Association of Connecticut Fairs Two-Crusted Apple Pie

CLASS 7 – EGGS
- One egg will be broken for judging.
- Eggs will be judged on size, uniformity, shell exterior; color, shape, texture and condition of the broken out sample.
Includes:
One half dozen (6) white, brown, or specialty (Araucana, Bantam, Duck, or Goose) eggs
CLASS 8 - CLOTHING
- Garments should be displayed on hangers if possible.
  Includes: Sewing kits, Sewn, knitted, or crocheted garment, Accessory (ex. Apron, purse, hat, scarf, etc.) or Costume

CLASS 9 - CONSERVATION AND NATURE SCIENCE
- All collections must be neatly arranged and well labeled by the exhibitor. (Name, lot number, theme, and information about the collection.)
- In judging collections, the size and value of the collection will not be considered as important as the exhibitor’s knowledge and effort.
- No collection may be entered that has previously been exhibited at the Exposition unless there have been five or more additions.
  Includes: Forestry (leaves, twigs, wood samples), Rock and Mineral, Insect, Shell, Wildflower, or other Nature Collections Soil Profile or Conservation/Nature Science Project shown in photographs/drawings

CLASS 10 - HORTICULTURE
- All exhibits must be grown by the exhibitor.
- All exhibits must meet the specifications of the lot. Exhibit the number of specimens called for.
- Each exhibitor will be allowed to enter more than one exhibit per lot, provided the entries are of different varieties.
- Best in Show awarded in Flowers, Vegetables, and Fruits & Herbs

FLOWERS
- Entries in lots 1 and 2 must be grown by the exhibitor.
  FLOWER: Enter 1 stem including foliage - list plant name/variety on judging card
  HOUSE PLANTS: Exhibit one potted specimen of any house plant.
  FLORAL ARRANGEMENTS: Flowers in these classes need not be grown by the exhibitor.
    a. Arrangement of garden flowers
    b. Arrangement of wild flowers
    c. Miniature arrangement – not to exceed 6”
  DISH GARDEN or TERRARIUM

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VEGETABLES
• Exhibit on white paper plate
• Basis of judging: correct number; edible size and quality; uniform shape and color; cleaned, trimmed, fresh; and free from blemishes. Exhibit the number of specimens indicated for each variety.

ONE (1) SPECIMEN
Broccoli (head), Cabbage (head), Celery (plant), Eggplant, Lettuce (head or plant), Watermelon

TWO (2) SPECIMENS
Cucumbers, Peppers, Summer Squash, Corn (ears)

THREE (3) SPECIMENS
Beets Carrots, Tomatoes (large variety), Onions, Potatoes, Green tomatoes

FIVE (5) SPECIMENS
Peas, Radishes, Tomatoes (grape or cherry variety)

SIX (6) SPECIMENS
Brussels Sprouts, Spinach (cut 6” sprigs in water), Swiss Chard (stalks & leaves in water), Beans, Any other vegetable not listed above.

Vegetable Collection— at least 6 different vegetables displayed in a suitable container or a bird, animal or creature made from vegetables.

FRUIT
• Exhibit on paper plates
Berries - 10 (ten) berries, Melon - 1 (one), Tree Fruits - 2 (two)

HERBS
• Exhibit growing in small pot or 3 stems cut and placed in water.
Label variety

CHALLENGE GROW – Avis Hull, sponsor
The challenge: Cutting from a house plant
Enter 1 plant in a suitable container labeled with the plant name. Entries will be judged on condition, maturity, and suitability of plant to container. Rosettes will be awarded.

CLASS 11 - WOODWORKING
Includes:
Any woodworking or refinished article
Blacksmithing, Tinsmithing, or welding

CLASS 12 - RECORD BOOKS/SCRAPBOOKS
• Entry must be work of exhibitor.
• Exhibit must contain current year’s information. Continuing 4-H’ers should include at least 2 or 3 years. Records for 2017-2018 should include, in this order: Cover, activity record, and project record(s). Supplemental records can be added as used by the 4-H’er. Colored paper or cardstock inserted in=between years is helpful.
• Record books should not include photographs (unless requested on specific record sheet), news clippings or project leaflets.
• All 4-H exhibitors must show a record book to the exhibit secretary during entry time or the 4-H Office before Friday. They have the option of entering record books for judging. 4-H horse show exhibitors may turn in their record books at the horse show on Saturday.
• Best in Show will be awarded for Junior Records, Senior Records, and Scrapbook.

Lot:
1. Project Records – Junior (completed up to Fair time)
2. Project Records – Senior (completed up to Fair time)
3. Club Secretary’s Books
4. Club Treasurer’s Books
5. Club Scrapbook
6. Individual Scrapbook – any topic

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MOM AND JASON
I&S Contracting & Forestry  River Plain Dairy  Rebekah Jacobs
Good Luck Butter & Beef! - The Pion Family  Brass Tacks LLC
Best of luck at the fairs, Ellen! - Mom & Dad
Good Luck Mackenzie! From Marilyn St. Onge  Great Goats & More
In Memory of Trooper - Natalie Bennett  Sewing at Cedars of Lebanon
Caleb Stover  Good Luck Mackenzie! - From Athena Jaskiewkz
Good Luck Canine Commanders—Aloura Bennett  Lena Maine
Good Luck Mackenzie! From Lauren Fauchon  The Sawyer Family
Juliette, have a fantastic & fun-filled weekend. - Love, Mom
Lance Wood  Good Luck Mackenzie! - From Danielle Upham
Good Luck, Happy Hoofbeats 4-H Club From Carrie Boyer
“Have a fantastic weekend Juliette” Love Aunt Julie & Uncle Mike
The Hussey Family  Have a ton of fun Juliette - From John Walmsley
Go Juliette - Love Grammy  In Memory of Jack - Jeremy Bennett
In honor of Rebekah Jacobs—one of our shining stars at FES.
- Kristina Gregory

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Juliette S
Taylor L
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Mackenzie C
CLASS 13 - FOOD PRESERVATION
(Canned or Dried Foods, No Frozen Foods)
- All entries must be the work of the exhibitor.
- Each exhibitor is allowed to enter more than one entry in a lot provided each entry is a different variety.
- All entries must be labeled and accompanied by the recipe.
- All entries must have been preserved after August 1, 2017.
- Jars made specifically for canning must be used for canned foods.
- All canned foods should be checked for spoilage and proper seal before exhibiting.
- Label must state whether the product was processed in a pressure cooker or boiling water bath. Hot pack alone for jams and jellies are not acceptable. Paraffin seals will not be accepted. Non-acid vegetables, meats, fish and poultry must be processed in a pressure cooker to insure against spoilage and food poisoning.

Includes:
1 jar of fruit, vegetables, juice, jam or jelly, pickles, relish, any other canned food
Dried fruit, vegetable, or jerky in a sealed bag
Cookie or other mix in a jar
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Website: www.norwichagway.com
CLASS 14 - COLLECTIONS

- All collections must be neatly and well labeled by the exhibitor. Include name, theme, and information about the collection.
- Each item in the collection should be individually labeled.
- In judging collections, the size and value of the collection will not be considered as important as the exhibitor’s knowledge and effort.
- No collection may be entered that has previously been exhibited at the Exposition unless there have been five or more additions.
- Natural science collections will be exhibited in the Conservation and Nature Science class.

CLASS 15 - PHOTOGRAPHY

- Photographs entered must have been taken by 4-H members after August 1, 2017.
- All photographs should be mounted.
- Caption all photographs.
- For filter use and/or photo shop editing, write on a 3x5 card how you altered the photo.
- Entry numbers may be limited by superintendent based on space.
- Junior and Senior Best in Show awarded.

Includes:
- Animals, People, Landscapes, Seascapes, Nature, Objects, 4-H Activity, Photography album on a single theme, or 4 (four) photos with clever captions.
CLASS 29– EXPLORERS IN THE EXHIBIT HALL
An opportunity for Explorers to enter items they have made, collected, or grown.
• Use the CT 4-H Explorers Comment Card.
• Entries receive a participation or Explorers ribbon.

CLASS 32– JUST FOR FUN
Tallest Weed
Any variety – must include roots
Non-native Invasive
Collection of 3 or more labeled varieties of non-native invasive plants – must include roots. Entries will be destroyed at the end of the fair.
Rocks
A rock shaped like a map of CT, a rock shaped like a 4-H (4 leaf) clover, a rock shaped like any other object (label on entry card), Painted, or Pet Rock (must have a name) and may be painted, dressed, or have accessories (bed, furniture, etc.).

CLASS 33– JUST FOR GROWN-UPS
• Open to any 4-H associated adult.
• Judging is on Danish System.
• Ribbons will be awarded.
Includes: Cooking (include recipe), Crafts (include instructions), Photography – a picture of your club/youth working on their 4-H project or participating at a 4-H event or any other 4-H youth related activity.

CLASS 35– HAY
• Indicate on judging card if hay is home grown or bought
1 flake home grown hay or bought hay

CLASS 37– MODEL HORSE SHOW
Create a horse show class scene using a model horse. For example, scenes can be Fitting & Showmanship, trail class, costume class, Hunter/Jumper, paddock or grooming area, a famous horse, or miscellaneous class.
• The scene should be accompanied by index cards describing the class. The index card should tell the story of your scene.
• Space limited to 18x24 inches.
• Riders are optional.
• Judged on age, suitability, correct fitting tack for discipline, effort, detail, safety, quality, & condition.
• Items should be in scale to the horse.
• Store bought items not necessary, 4-H’ers are invited to be creative!
• “Horse’ refers to horse or pony.
Prides Corner Farms is proud to support

New London County 4-H Fair & Expo

Prides Corner Farms, Inc.
A wholesale nursery located in Lebanon, CT
Awards: Blue 12 pts.  Red 8 pts.

Rules:
- The robots must be designed and built using your own ideas and no pre-published directions
- Robots can be designed and programmed by a whole club, in teams, or individually
- Ribbons and points are awarded.

The Challenge: Landfill Cleanup

Help! A landfill is overflowing with items that could easily be recycled. Save our planet by cleaning up the landfill. Have fun designing and programming your robot to retrieve recyclable items from the landfill and place them in their designated eco-friendly locations.

Sound cool? Then keep reading...

The Game Objective

Two competitors on opposite sides of a playing field race to a shared landfill in the middle of the playing field. The landfill contains plastic caps and pasta game pieces that need to be recycled. Each competitor scores as many points as possible by retrieving game pieces from the landfill and place them in their plastic recycling bins and compost areas in a three-minute-long match.

Who Can Play?

You do not have to be in 4-H to participate. You can be just starting out or be really experienced with designing and programming your robot.

Check out the details:

You can enter one of these categories for the competition: novice, junior, or senior. Novice is any competitor ages 7-18. If you have never competed with your robot in any robotics event, you can enter this category. A junior is any competitor ages 7-12. A senior is any competitor ages 13-18. All ages are determined as of January 1, 2019.

Still interested? Then read these details...

How Do I Play the Game?

You and another competitor will compete head-to-head starting at opposite ends of the field. For the start of each match, you can position your robot anywhere on your side of the field, but your robot cannot touch or hang over the plastic barrier that divides your side of the playing field from the landfill. During each match, your robot will retrieve the plastic caps and pasta games pieces and place them in their proper recycling locations on your side of the field. Your robot is restricted to operate on your assigned side of the field and landfill. Operating on your opponent’s side of the field is prohibited. If this happens, you will incur a five-point penalty and you will have to immediately return your robot to your side of the field.

You will play at least two matches that will last for three minutes each. Matches will begin in the autonomous mode. At this time, the robot will run on the code you program it to use to retrieve and place the game pieces in their recycling bins. Hint--use your sensors and your ingenuity to build robot systems that can score you points!

For novices and juniors, the first 30 seconds of the match will be the autonomous period while the seniors’ autonomous period will be the first 45 seconds.

Once the autonomous portion of the game is completed, it’s your choice if you want to continue playing the remaining portion of the match in the autonomous mode or switch to the teleoperated mode. Operating in the teleoperated mode means you control the robot using manual controls from a computer, a portable electronic device (phone, tablet, etc.), or a remote control. You continue trying to score the most points by successfully retrieving and placing the game pieces.

Specifics about the Game Pieces and Scoring

The game pieces are easy to acquire so you can practice for the competition at home. Pieces include recyclable plastic caps from half-gallon paper milk cartons and uncooked rigatoni pasta, which simulate biodegradable waste. Your robot will retrieve these game pieces from the landfill. The landfill will be barricaded by a ¼-inch-high plastic bump that your robot will need to successfully navigate over as part of the game.

There will be three locations on your side of the field to score points during the game: the tall recycling bin, the short recycling bin, and the compost area. You earn points by placing the plastic caps into the blue recycling bins. Each cap that you place in your tall recycling bin will earn three points while each cap that you place in your short recycling bin will earn two points. You can also earn one point for each piece of pasta you place in your compost area. Points will not be deducted if you place a game piece in the wrong recycling location.

Check Out the Scoring Locations and Point Breakdown

Now, Let’s Look at the Playing Field

The overall playing field dimensions are 83.5 inches x 47.5 inches. There is a 5 inch x 15 inch cutout in the field floor along the center of your end of the playing field as depicted in the diagram below. This cutout is the pasta
The surface of the playing field will be constructed of a medium-friction material and painted with a matte green finish. Additionally, the playing field perimeter will be enclosed with a thin plywood border that is painted red.

How Will the Winners Will Be Determined?
Your highest score from the two matches you play will be the score that determines if you qualify to advance to the tournament. There will be separate novice, junior, and senior tournaments. There will be a winner from each category.

Details about Your Robot
Your robot must be designed, built, and programmed by you. Your robot should physically fit within a 12 inch x 12 inch x 12 inch volume at the start of the match. However, attachments can extend past this volume during the game. For the autonomous portion of the game, your robot needs to run and be controlled entirely by computer code running on your robot’s processor. Manual controls of any kind are prohibited during the autonomous portions of the game. During the teleoperated period, your robot may receive commands from a controller. If you use a LEGO EV3 infrared controller (remote control), your computer code must be able to accommodate at least two different channels of operation to prevent interference between you and your opponent.

There’s a Robot Presentation, Too—But Don’t Sweat It!
You will be required to give a short robot presentation to the judges before the competition begins. This presentation will be a friendly discussion about how you designed, built, and programmed your robot for the competition. Please bring printed copies of your code to give to the judges. This is an opportunity for you to develop your public speaking skills while demonstrating your knowledge of how you designed your robot to work. This part of the competition will not be scored.

Competition Registration
It’s free to enter the competition. We ask that you (4-H’ers and non-4-H’ers) please use the registration form in the fair book to register for the robotics competition. While you can enter the competition upon arriving for the event, registering ahead of time helps us plan. Thank you!

Free Workshop
You are welcome to attend a free competition workshop on Saturday, June 29 from 9:30 a.m.-11:30 a.m. at the 4-H office in Norwich. You can practice on the actual competition playing field. Judges and mentors will be available to answer questions about how to design and program your robot. Please register with Pam Gray at pame-la.gray@uconn.edu by Thursday, June 27, if you would like to attend this event.

Questions
If you have any questions about the competition, please don’t hesitate to email 4-H’er, Caleb Heydon, at newlon-doncounty4hrobotics@gmail.com. The competition is not meant to be intimidating, so let’s have some fun!

NEW LONDON COUNTY 4-H FAIR & EXPO
ROBOTICS CHALLENGE ENTRY FORM

TEAM MEMBERS:

Exhibitor’s/Team Captain’s Name:

Address:

Phone: ___________________ Age (as of 1/1) ___________________

CLASS 30: ROBOTICS CHALLENGE

Exhibitor/Team # (Fair Secretary will assign)

I agree to abide by all rules, regulations and decisions of the 4-H Exposition. I also agree not to hold the New London County 4-H Fair Association or North Stonington Grange responsible for any accident to exhibitor, animal, vehicle or spectator.

Exhibitor’s Signature: ___________________ Date ______

In case of medical emergency, I hereby give permission for my child to be transported and treated. Insurance information:

Parent/Guardian Signature: ___________________ Date ______
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210 Route 32  Fax: (860) 892-1042
Franklin, CT 06254  Email: ed@edmcpallc.com
4-H FAIR/EXPO LIVESTOCK ENTRY FORM
(Excluding goat; use a separate form for each species)

Exhibitor # (from exhibit secretary) Species____________________

Exhibitor’s Name______________________________________________
Exhibitor’s Age as of 1/1________ Phone ___________________________
Address ____________________________________________________
City, State, Zip _______________________________________________

Fitting & Showmanship: Lot #____________Class __________________
Example: Jersey 10 Summer Yearling Annie

I agree to abide by all rules, regulations and decisions of the 4-H Exposition.
I also agree not to hold the New London County 4-H Fair Association or North Stonington Grange responsible for any accident to exhibitor, animal, vehicle or spectator.
Exhibitor’s Signature: ____________________________ Date_________

In case of medical emergency, I hereby give permission for my child to be transported and treated. Insurance information:

Parent/Guardian Signature: ____________________________ Date_________

Entries are due by July 10  Send to: New London County 4-H Fair Association, 562 New London Turnpike, Norwich, CT 06360, drop off at the 4-H Office, fax to 860-886-1164, or email Pamela.gray@uconn.edu.
RABBITS - CLASS 16
Saturday, 2:30
Superintendent: Aloura Bennett

Rabbits & small pets will be exhibited Friday evening through Sunday. If the temperature during the Fair is above 95°, check-in will be moved to 9:00 a.m. Saturday morning. If temperatures are expected to remain over 95°, animals can be taken home after the show. Frozen water bottles in cages will help keep rabbits cool. Exhibitors – please check on rabbits regularly. The public will not be allowed close contact with the animals. Exhibitors will handle only their own animals.

- Any animal showing signs of illness or disease will be denied entry.
- State the breed on the entry card.
- Rabbits will be judged on individual merit. Pedigrees must meet ARBA standards.
- Junior does and bucks are rabbits under the age of 6 months; senior does and bucks are rabbits over the age of 6 months.
- Exhibitors must be present and handle their own animals for judging Showmanship.
- Show attire – black pants or skirt, white shirt with collar.
- Exhibitors must supply their own feed and water containers and care for their animals.
- The top showman age 12 or older may participate in the Premier Showmanship Contest on Sunday.
- Juniors under 12 years old.
- Seniors 12 – 19 years old.
- All exhibitors must compete in Showmanship.
- Classes may be combined or divided depending on entries.
- Awards: Blue 7 pts. Red 5 pts. White

Lot:
1. Pet Class
   a. Junior Doe
   b. Junior Buck
   c. Senior Doe
   d. Senior Buck
2. Purebred
   a. Junior Doe
   b. Junior Buck
   c. Senior Doe
   d. Senior Buck
3. Showmanship
   a. 1st year any age
   b. Junior under 12
   c. Senior 12-19
Championships:
Purebred
Pet
1st Year Showman
Junior Showman
Senior Showman

POULTRY – CLASS 17
Saturday, 1:00
Superintendent: Samantha Smith and Aloura Bennett

- The age of each bird must be clearly stated on each entry card.
- Pigeons, Doves and Quails will be accepted.
- Birds must be in good health.
- Exhibitors should be present during judging.
- Show attire – black plants, white shirt with collar.
- Exhibitors must supply their own food and water containers and care for their bird.
- See livestock health regulations. All chickens must be tested and banded. Waterfowl, pigeons and quail must be banded.
- Exhibitors must supply their own cage if exhibiting quail.
- All exhibitors must compete in Showmanship.
- The top showman age 12 or older may complete in Premier Showmanship Contest on Sunday.
- Awards: Blue 7 pts. Red 5 pts. White

Lot:
1. Novice Showmanship (1st year)
2. Junior Showmanship age 11 and under
3. Senior Showmanship 12-19
4. Standard Poultry
5. Waterfowl
6. Bantam
7. Other
Championships:
Novice Showman
Junior Showman
Senior Showman
Best in Show
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DAIRY CATTLE - CLASS 18
Saturday, 9:00 am
Superintendents: Mike Wolf, Grace Balogh, Jacob Cone

- All cattle must have current rabies vaccination.
- All purebred animals must be registered or leased in the exhibitor’s name. Registration and lease papers will be checked.
- Each exhibitor will be required to enter Fitting and Showmanship.
- Every exhibitor is allowed 2 entries per lot, except Fitting and Showmanship.
- Animals shown must be owned or leased by exhibitor by May 1, 2018.
- Lots 7-21 will be separated into 6 divisions and shown by breeds in the following order: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn. Lots 22-27 will be all breeds together.
- Leases and project verification forms must accompany animal. Past leases are needed if animal is selected as a cow to go to the Big E.
- Grades and registered animals will show together.
- All cattle will be tied with halters.
- Show attire – white pants or skirt, white shirt with collar.
- Nomination for the New England 4-H Dairy Program will take place Saturday afternoon. Applicants must be available. A parent must be present to sign the application for each member who is nominated.
- The show will be judged with rosettes and Danish ribbons, the highest placed Intermediate or Senior Champion Showman will compete in Premier Showmanship on Sunday.

Awards: Blue 12 pts. Red 8 pts. White Lot:
1. Novice Fitting and Showmanship- 1st year showing dairy, members ages 7-12
2. Novice Fitting and Showmanship, ages 13-19
3. Junior Fitting and Showmanship, ages 8-11
4. Intermediate Fitting and Showmanship, ages 12-14
5. Senior Fitting and Showmanship, ages 15-19
6. Champion Dairy Showmanship
7. Spring Calf born 3/1/19- 5/31/19
8. Winter Calf born 12/1/18 to 2/28/19
9. Fall Calf born 9/1/18 to 11/30/18
10. Summer Yearling 6/1/18 to 8/31/18
11. Spring Yearling born 3/1/18 to 5/31/18
12. Winter Yearling born 12/1/17 to 2/28/18
13. Junior Champion
14. Fall Yearling born 9/1/17 to 11/30/17
15. Junior Two Year Old born 3/1/17 to 8/31/17
16. Senior Two Year Old born 9/1/016 to 2/28/17
17. Three Year Old born 9/1/15 to 8/31/16
18. Four Year Old & Older Cows born before 9/1/15
19. Dry Cow
20. Senior Champion
21. Breed Champion
22. Supreme Champion Dairy Animal- Champion of each breed
23. Daughter- Dam Class
24. Best Three Females – owned by one exhibitor
25. Club Herd- 3 to 7 animals owned or leased by 2 or more 4-H’ers in one club. (One entry per club)

Championships:
- Champion Fitting & Showmanship
- Reserve Champion Fitting & Showmanship
- Supreme Dairy Animal
- Best in Breed: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn

KATIE GOMES
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“Good Luck Mackenzie” - from The Judd Family
Chip Rankin—Horse Shoer The Flaherty Family
“Mackenzie, you will be amazing!” Love, Meme

Good Luck! From The Schulze Family
“Rebekah, have fun with Jazzy at the 4-H Horse Expo!”
Love, Grandpa “A”

“We are proud of you Angela and Victor.” -
from Mom & Dad

Have a great time Franklin 4-H Variety Club -
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Brayden Main The Meigel Family Mia Main
Best of Luck Caroline at the 4-H Fair!
- The Derjue Family

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Stonington Borough | Westerly, RI

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**BEEF-CLASS 19**  
Saturday, 2:00

Superintendents: Madison Perkins & Marissa Perkins

- All cattle must have current rabies vaccination. Health papers will be checked.
- All animals will be checked upon arrival, any animals deemed unhealthy by the superintendent will not be permitted into the barns. Animals must not have: warts, pink-eye, hoof rot, cough, mange, lice, runny nose, etc.
- Show numbers will be assigned and exhibitors will be required to have this number attached (with harness or safety pins) to their back for the duration of the show.
- Show sticks are required.
- All steers in attendance must be fully castrated.
- Every exhibitor is allowed 2 entries per lot, fitting and showmanship is 1.
- All cattle must be tied with halters. Neckties are optional.
- Bull calves up to 6 months may be shown; they will be weighed and assigned to market classes.
- Show attire- khaki or dark pants/jeans, shirt/polo with collar. NO ripped jeans or shorts.
- The show will be judged with rosettes and Danish ribbons, the highest placed Intermediate or Senior Champion Showman will compete in Premier Showmanship on Sunday.

- Awards: Blue 12 pts. Red 8 pts. White
  Lot:  
  *F&S- Fitting and Showmanship

1A. Novice F&S, all Ages, 1st time showing beef  
1B. Junior F&S- Ages 8-11  
1C. Intermediate F&S- Ages 12-14  
1D. Senior F&S- Ages 15-19  
*Lots (2-7) will be shown in order from Hereford, Angus, All other purebreds, Crossbred cattle. Breed champion chosen at the end of each breed.

2. Heifer calf up to 6 months  
3. Heifer calf 6 months– 1 year  
4. Heifer 12-18 months  
5. Heifer 18-24 months  
6. 2 year old Cow  
7. 3 year old Cow  
8. Aged Cow (4 or older)  
9. Cow-Calf  
10. Club Herd- 3+ animals of any breed from 1 club  
*Market Classes- Scales are open from 10-12 noon Saturday. After beef cattle are weighed, market classes will be determined. All breeds to be shown together in market classes. Steers and bull calves only. No bull calf older than 6 months. All steers must have been castrated at least 1 month prior to the show.

11. Feeder calf  
12. Lightweight Steer  
13. Medium weight steer  
14. Heavyweight steer  

**Championships:**  
Grand Champion F&S Reserve Grand Champion F&S  
Supreme Champion Animal (all breeds) Reserve Supreme Champion Animal (all breeds)  
Grand Champion Steer Reserve Champion Steer
SHEEP - CLASS 20
Saturday, 4:30 pm
Superintendent: Sara Tomis

- Open show for youth ages 7-19 (as of 1/1/2019)
- All sheep must have rabies vaccinations, health certificates and official USDA-approved identification.
- All animals will be inspected before unloading; the superintendents reserve the right to reject any entry for health reasons.
- All entries must be clean and properly fitted.
- Lease papers, health papers and 4-H project verification papers must be shown to the superintendents when you check in.
- No lambs under 4 months old will be exhibited or shown.
- Only ewes and wethers will be allowed in market class. No Rams.
- An animal may be shown in purebred or market classes, not both.
- Except for lambs, age of animals will be figured as of 9/1/18, but lambs must have only lambs' teeth and yearlings can show no more than four permanent teeth.
- Purebred animals must show registration papers matching their ear tags and/or tattoo numbers.
- Animals shown in group classes must have been shown in previous breed classes.
- Wool and breed sheep shall be shown with sufficient fleece length to allow it to be judged properly (1 to 2 inches in length) and properly fitted.

- Show attire – solid color pants, white shirt with collar
- Awards: Blue 12 pts. Red 8 pts. White

Lot:
1. Novice Fitting & Showmanship – any age, 1st year showing sheep
2. Junior Fitting & Showmanship - ages 8-11
3. Intermediate Fitting & Showmanship - ages 12-14
4. Senior Fitting & Showmanship - ages 15-19
5. Champion Showman
7. Pair of Ewe Lambs
8. Yearling Ewe, not yet 2 years old
9. Pair of Yearling Ewes
10. Aged Ewes over two years
11. Dam and Offspring (offspring over 4 months old, either sex)
13. Pair of Ram Lambs
14. Yearling Ram
15. Champion Ram/Champion Ewe
17. Grade Yearling Ewe, over 2 years old
18. Best Fleece, any ewe or ram over 4 months of age
19. Lead-line, any ewe or ram over 4 months of age. Outfit must be at least 70% wool. Submit description of outfit, materials, and where you would wear your outfit with your entry form.

Championships:
Champion Showman Best Fleece Leadline
Champion Ram Champion Ewe

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GOATS - CLASS 21
Saturday, 9:00 am
Superintendents: Padraig McMahon, Eamonn McMahon, Gavin LaJeunesse

- No horned animals may be shown, except for Angora Goats.
- Animals’ ages will be computed from date of show.
- All animals must have a health certificate, 4-H animal project verification form and USDA-approved identification. Due to space limitations, entries will be limited to New London County 4-H’ers only.
- No goats shown under the age of two months.
- Every exhibitor is allowed two entries per lot.
- Animals shown must be owned or leased by 6/1/17.
- Breeds will be shown in the following order: Alpine, Angora Goats, Lamanacha, Nigerian Dwarf, Nubian, Oberhasli, Pygmy Goats, Recorded Grade, Saanen, Toggenburg, Unrecorded Grade.
- Purebreds and Grades will be shown separately.
- All wethers shall be shown in the Pet and Showmanship Classes.
- No Bucks.
- Previous milkers show in their age group whether milking or not.
- There will be a mandatory pre-show milkout for dairy goats: 8:00 p.m., Friday.
- Show attire: white shirt with collar, white or khaki pants or skirt, closed-toe shoes or boots.
- Awards: Blue 12 pts. Red 8 pts. White

Lot:
1. Novice Fitting and Showmanship, any age, first year showing goats
2. Junior Fitting and Showmanship, 8-11
3. Intermediate Fitting and Showmanship, 12-14
4. Senior Fitting and Showmanship, 15-19
5. Champion Showman
6. Buckling class: (under 3 months old, birthdate after 4/27/18)
6. Kids (2 months to 4 months)
7. Junior doelings (5 months to 8 months)
8. Senior doelings (9 months to 12 months)
9. Yearlings (13 months to 24 months)
10. Junior Breed Champion
11. Overall Junior Champion & Reserve
12. Milking does 1 to 2 years
13. Milking does 2 to 3 years
14. Milking does 3 to 5 years
15. Milking does 5 and over
16. Senior Breed Champion
17. Overall Senior Champion & Reserve
18. Best Doe in Show
19. Daughter and Dam
20. Best 3 females (any breed-mixed)
21. Angora Goats - classes to be determined
22. Meat Goats - classes to be determined
23. Pet/Pack/Harness Class - not shown in any previous class (except for showmanship)

Championships:
Novice Showman
Junior Showman
Intermediate Showman
Senior Showman
Best Doe
Best Junior Doe
This is a part listing of the 2019 CT Fair and Show Requirements.
Click for the full document.
There are printed copies available in the 4-H Office/Information Booth.
STATE OF CONNECTICUT
DEPARTMENT OF AGRICULTURE
BUREAU OF REGULATORY SERVICES
450 COLUMBUS BLVD, SUITE 702
HARTFORD, CONNECTICUT 06103 2019

CONNECTICUT FAIR AND SHOW REQUIREMENTS

A. GENERAL REQUIREMENTS:
1. Health certificates signed by an accredited veterinarian and other required testing will be valid for the entire 2019 show season. If travelling to multiple New England States for exhibition, see the Memorandum - Livestock Health Certificates for the 2019 Show Season, for additional requirements.

2. All animals and poultry entered at fairs and shows must be in good health and in proper physical condition and will be examined at the exhibition by the barn superintendent. Evidence of poor condition or infectious or contagious disease or failure to produce the necessary documents for health certification, vaccination or testing will result in ejection. The Connecticut Department of Agriculture Livestock Inspector's decision is final.

3. Health charts and proof of vaccination where applicable are the responsibility of the exhibitor.

4. Each barn superintendent will collect and hold the Health Certificates from each exhibitor. Animals not in compliance with the state regulations for shows and fairs will not be allowed. A complete list, containing the name of the exhibitor, address, animal ID (ear tag, tattoo, leg band), breed and age of each animal, and the total head count will be made available to the State Livestock Inspector and forwarded to the Connecticut Department of Agriculture, Bureau of Regulatory Services by the fair superintendent. All animals and poultry present on the grounds should be identified on this list. Any animal that is rejected should be noted as such with a brief statement of reason. Rejected animals or poultry should be removed from the grounds as soon as possible. Any concerns about the health of any animal or bird should be reported to the State Livestock Inspector or the Fair Veterinarian immediately.

5. Isolate all exhibited animals and poultry upon their return to the farm from other animals and poultry for 3-4 weeks to reduce the risk of disease exposure and transmission. Call your local veterinarian if your animals or poultry become sick to help you with diagnosis and treatment.

6. Contact the Bureau of Regulatory Services at 860-713-2504 if you have any questions.

FOOD SAFETY AND AG COMMODITIES 860-713-2513
ANIMAL CONTROL 860-713-2506
DAIRY/MILK SAFETY 860-713-2508
GAP/GHP AUDITS 860-713-2580
LIVESTOCK/POULTRY 860-713-2504
STATE VETERINARIAN 860-713-2505
4-H PET SHOW – CLASS 22

Sunday, 12:00 pm in the pavilion area.
Superintendents: Caroline Holmberg and Jeremy Bennett

The animals will be on display for Sunday afternoon only.
Open to all youth ages 7-19 (as of 1/1/2019)

Exotic pets must be kept in a locking container with proper heat, water and ventilation.
Pets must be leashed or crated at all times.
Pets can be handled only with the owner present.
Hand sanitizer will be used after each presentation.

- This class includes cats, guinea pigs, hamsters, white mice, gerbils, snakes, reptiles, and small birds.
- Dogs and cats must have proof of current rabies vaccination.
- Exhibitors must supply their own cage, feed, and water bottle, etc.
- Pets are exhibited at the exhibitors own risk. The NLC Fair Association is not responsible for loss or injury.
- Any animals showing signs of illness or disease will be denied entry.
- All animals must be crated or on a short leash before and after the show.
- Awards (for Pet/Pet care):
  - Blue 7pts
  - Red 5pts
  - White

Lot:
1. Guinea Pigs (cavies) 2. Hamsters, White Mice, Gerbils
3. Cats 4. Reptiles, Snakes
5. Dogs 6. other pets

Championships:
- Champion Showman
- Reserve Champion Showman
- Best in Show Pet
- Non-4-H Champion will receive award at end of show,
  4-H Champion will receive award at Awards Ceremony.
4-H Horse Clinics
Saturday 10:00 am
Superintendent: Maddy Hatt

Please fill out the registration form to help us get an idea of the number participating. This form is only to be filled out if you are participating in the Expo. Submit 1 entry for each participant. The form is located at https://goo.gl/forms/1dL0AofViGKksM2B2.

1. Only horses that are VERIFIED projects are allowed at the fairgrounds.
2. Only youth who are verified to the horse are allowed to participate in the mounted activities.
3. Project record books must be reviewed at the fair and meet the minimum requirements outlined in the fair book in order for a youth to participate in the Horse Expo. Record books may be reviewed at the horse ring on Saturday.
4. A copy of current Coggins test and Rabies vaccination (within the last year) must be provided at the event. It may be emailed in advance to the contacts below.
5. All riders must wear a helmet, long pants, and footwear with a heel (NO SNEAKERS) at all times while mounted.
6. Youth may participate in unmounted portions with any horse that meets the requirements of 1 and 4 above as long as the youth has presented their record book for review in accordance with 3 above.
7. Clinic formats may vary. The basic idea is for 4-Hers to be able to do the activity and receive guidance/feedback from the leader of the clinic session.

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00-11:30 a.m.</td>
<td>Natural Horsemanship</td>
</tr>
<tr>
<td>11:15 a.m.-12:15 p.m.</td>
<td>Jumping Demo</td>
</tr>
<tr>
<td>12:15-1:00 p.m.</td>
<td>Lunch Break</td>
</tr>
<tr>
<td>1:00-1:30 p.m.</td>
<td>Costume Class – judged by audience</td>
</tr>
<tr>
<td>1:30-2:30 p.m.</td>
<td>Trail Clinic – mounted or unmounted</td>
</tr>
<tr>
<td>2:30-3:30 p.m.</td>
<td>Driving Demo</td>
</tr>
<tr>
<td>3:30-4:30 p.m.</td>
<td>Gymkhana</td>
</tr>
</tbody>
</table>

Chet Perkins Sportmanship Award

This award is in memory of Chester Perkins, a 50-plus year leader of the Quad H Nutmeggers Club of Stonington, Connecticut.

Chet taught that good sportsmanship and courtesy to others is always more important than any amount of trophies and ribbons.

May the 4-H’er who receives this award, always exhibit good sportsmanship, courtesy, and kindness to others.

The award is presented at the CT 4-H Horse Show, and is donated by former Quad H Nutmeggers Leader Susanne Robinson.

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www.eastcoastcaninerescue.org
DOG SHOW- CLASS 23
Sunday, 9:00 am
Superintendents: Samantha Smith and Chelsea Weimer

- Entries are due July 10. Attach Rabies certificate to entry form. Late entries will be considered at the discretion of the Superintendent!
- Day of Show: Check-in starts at 8:00. Judging will begin at 9:00.
- Open to all youth enrolled in the Connecticut 4-H program. Out of county entries send in your verification form and rabies certificate with your entry.
- All families are encouraged to bring a pop-up tent, as the show ring is in sun and it gets very hot.
- Dress code for 4-H dog showmanship is white top with collar and green bottom.
- Exhibitors must show proof of rabies vaccination and 4-H animal project verification forms for all dogs.
- Dogs must be on leash at all times except in classes requiring off leash work.
- All animals must be crated or on a short leash before and after the show.
- Classes may be divided or combined depending on entries.
- All 4-H’s must be entered in obedience class and showmanship.
- Awards: Blue 8 pts. Red 4 pts. White 0 pts.
- Juniors are age 7-11 Seniors are age 12-19

Lots:
1. SHOWMANSHIP
A. Novice – Handler in 1st or 2nd year of showing
   Junior Senior
B. Intermediate – Handler in 3rd or 4th year of showing
   Junior Senior
C. Advanced – Handler with 5 or more years experience
   Junior Senior
D. Open – Handler who has shown at least 3 times at non-4-H shows or those that handle dogs for others as a professional handler or professional handler’s assistant.

2. OBEDIENCE
A. Sub-Novice A – For first year, inexperienced exhibitors who have not previously trained a dog. Dogs in this class must not have training beyond sub-novice level.
   Junior Senior
Sub-Novice exercises, all on leash, include: Heel- on lead, Figure 8, Stand for exam, Recall, Long sit – 1 minute, Long Down – 3 minutes.

B. Beginner Novice – For dogs who have not had a qualifying score in Novice. May be awarded for first and second year.
   Junior Senior
Beginner Novice exercises include: Heel- on leash & Figure 8, Sit for exam – on leash, Sit stay – dog's leash is attached to collar and dropped at dog's side. Handler walks forward, then around parameter of ring, returns to dog, Recall – handler removes leash and carries it 20' away, calls dog on judge’s signal
C. Preferred Novice – For dogs who have not received a qualifying score in novice or more advanced level.
   Junior Senior
Preferred Novice exercises include: Heel- on leash & Figure 8, Stand for exam – off leash, Heel Free, Recall – off leash, Stay – sit or down – handler walk around ring.
D. Novice – Dogs that have finished their CD or its equivalent, or dogs not having a qualifying score in a more advanced level are eligible for this class.
   Junior Senior
Novice exercises include: Heel- on leash & Figure 8, Stand for exam – off leash, Heel – off leash, Recall – off leash, Long sit – 1 minute, on a 6’ leash, Long Down – 3 minutes, on a 6’ leash.

3. WRITTEN TEST: accepted to 9:30 am
Questions are based on the on the ‘Big E’ 4-H Dog Study Guides. Emphasis this year is on the Sporting Hunt Dogs, and general dog knowledge. Study Guide is available here.

4. Canine Good Citizen/Community Canine – Community Canine is for dogs who have already qualified for CGC.

5. Just For Fun:
Costume
"My Dog’s Got Talent!"
Golden Leash

Championships:
Junior Showmanship Senior Showmanship
Junior Obedience Senior Obedience
Overall will be awarded based on scores in showmanship classes, obedience classes, and written test combined.

Note: the representative to the Premier Showman contest must be a New London County 4-H'er. In the event that the senior showman champion is from another county, the next highest placing New London County 4-H'er will be the Premier Showman representative.

Good Luck Katie Gomes and all of the Canine Commanders!
~The Gomes Family

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Franklin 4-H Variety Club hopes everyone has a fun time!
Go Juliette & Happy Hoofbeats! ~Barbara & Anthony Kiertianis
Good Luck at the fair Caroline & Jacob! Have a great ride and a good time
showing your cows! ~Lily and Greta Walker
Good Luck Lucas! ~Cindy Garbarino
In Memory of Edward F. O’Gara - The O’Gara Family
Good Luck Mackenzie! ~Love Auntie Meggan & Uncle Chris
The O’Gara Van Homestead~ sponsoring Dairy Showmanship
Good luck in the Dairy & Beef Shows ~Gene Anderson III
Coastal Valley Vet Services
Mackenzie, can’t wait to watch you do what you love! ~Love, Pa
Cecilia and Lucy, have fun at the show ~Grandpa May
Big Boys Toys ~sponsoring the Jersey Spring Yearling Class Dairy Show
Good Luck Caroline, showing Molly at the fair and have fun!!! Our very
best to you!!! We love you ~Mimi and Pop
Good Luck Mackenzie ~ LeeAnn Bigelow
In Memory of Stuart Silloway ~Megan Hatt
Best wishes to Rebekah Jacobs and Caroline Holmberg
~ Franklin Elementary School
Good Luck Mackenzie ~Grammie & Papa (Christenson Family)
Good Luck Ironman Horseshoeing - from the Crider Family
Good Luck, Jacob, showing your cows at the fair and have fun! Our very
best to you!! We love you. ~Mimi and Pop
In Memory of Leslie & Jeanne Faucher ~The O’Gara Family
Fran & Lee Wood
Best Wishes to the Classy Caprines and Cabrito Explorers at the NLC 4-H Expo! ~Ms. Jenn

Have an awesome time at the 4-H Fair, Caroline! ~ Jessi Rhodes

Niantic Plumbing

Rebekah, Enjoy your first run as Assistant Superintendent! We are impressed with your passion and commitment. Good Luck to you & Jazzy.

Love, Aunt Di, Uncle Bill, Matthew & Rachel, Meghan Emmie and Paisley

Green Valley Tree, LLC

Good Luck to the 4-H Sheep Show! From Yankee Fiber Friends

Good Luck Mackenzie! ~the Tobak Family

In Memory of Karen Stearns ~The Wells Family

Good Luck Mackenzie! ~ Cathy Brush

Good Luck to the Canine Commanders and Arts & Ag 4-H Clubs.

~the Dobkowski Family

Have fun showing your cows at the fair, Caroline and Jacob! Moo!

~Cory Cavin

Good Luck Mackenzie! ~ Kenny Wald

Caroline, we are so proud of you and your 4-H work and all you have learned. We love you ~Margaret and Gerald Holmberg

Congratulations, Jacob, on a successful 4-H year. We love you.

~Margaret and Gerald Holmberg

Good Luck Mackenzie! ~Chris, Katie and Olly Andrew

Aldin Miner  Jim and Gail Brewster

Good Luck Cece & Lucy! We are so proud of you.

~Love, Mom, Dad, & Max

Good Luck Mackenzie ~ Auntie Karen, Uncle Steve, and Emma

In Memory of 4-H leaders Paul M. & Louise B. Silloway

~Anne Silloway

Good Luck Mackenzie! ~the Bartley Family

Thank you to JJA Trucking for sponsoring Junior Showmanship (Dairy)

Zumbini with Carol ~ Patricia Smith
NEW LONDON COUNTY 4-H LIVESTOCK PULLS
Superintendents:
Madison Perkins, Marissa Perkins, and Marissa Perkins

- Contestants compete at their own risk.
- The use of alcoholic beverages on the Fair Grounds will result in disqualification.
- The 4-H Fair Association will provide 6 rosettes for each class. Premiums will be based on sponsor support.
- Good sportsmanship and conduct is expected. Any poor sportsmanship or inappropriate actions will be grounds for disqualification by the Superintendent’s discretion, backed by a mentor, and 4-H staff.

HORSE PULL
Friday, 6:00 p.m.

- Health papers will be checked, current rabies vaccination and Coggins test required.
- Weight is recorded from the last show entered.
- All exhibitors are expected to follow the guidelines previously published by the Eastern Draft Horse Association.

<table>
<thead>
<tr>
<th>Classes</th>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. 3100 lbs. and under</td>
<td>50 40 30 20 10</td>
</tr>
<tr>
<td>2. Over 3100 lbs.</td>
<td>50 40 30 20 10</td>
</tr>
</tbody>
</table>

OX PULL
Saturday, 4:00 p.m.

- Health papers will be checked, current rabies vaccination required.
- Weight is recorded from the last show entered.
- The Ox Pull will be run according to the rules and regulations of the N.E. Ox Teamsters Association. A whip or goad stick may be used (one-handed only). Sticks may be taped; the judge has the right to check the stick. No face whipping will be allowed.

<table>
<thead>
<tr>
<th>Classes</th>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Under 2800 lbs</td>
<td>60 50 40 30 20 ribbons</td>
</tr>
<tr>
<td>2. Under 3200 lbs</td>
<td>60 50 40 30 20 ribbons</td>
</tr>
<tr>
<td>3. Free for All</td>
<td>60 50 40 30 20 ribbons</td>
</tr>
<tr>
<td>4. Trained Steer</td>
<td>60 50 40 30 20 ribbons</td>
</tr>
</tbody>
</table>

PONY & MINI-HORSE PULL
Sunday, 9:00 a.m. register 8:00 a.m.

- Health papers will be checked, current rabies vaccination required.

<table>
<thead>
<tr>
<th>Classes</th>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Under 46&quot;</td>
<td>50 40 30 20 10</td>
</tr>
<tr>
<td>2. 46&quot; &amp; Over</td>
<td>50 40 30 20 10</td>
</tr>
<tr>
<td>3. Mini Over 38&quot;</td>
<td>50 40 30 20 10</td>
</tr>
<tr>
<td>4. Mini Under 38&quot;</td>
<td>50 40 30 20 10</td>
</tr>
</tbody>
</table>
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For information about 4-H contact:
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Pamela.gray@uconn.edu
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HERDSMANSHIP CONTEST
Contest starts upon arrival at fairgrounds and ends after clean up and departure. Purposes of the contest are to:
   a. Maintain an attractive livestock exhibit.
   b. Promote all safety practices.
Exhibits will be scored at least three times throughout the weekend.
Award: The winners will be announced at the Awards Ceremony. The Herdsmanship plaque will be engraved with the name of the winning club and the individual winner of the year, presented at the County 4-H Recognition Program, and hung at the New London County Extension Center. Winning club receives a Gift Certificate for a pizza party and individual a gift certificate to Tractor Supply.

HERDSMANSHIP SCORECARD
1. PREPARATION OF THE EXHIBIT
   Adequate, clean bright bedding 10
   Animals attractively space in pens 10
   Decorations neat and attractive 10
   Appropriate signs 5
   Well-chosen color scheme - background, tack-boxes, etc. 5
2. APPEARANCE AND ATTITUDE OF EXHIBITORS
   Knowledgeable, courteous, friendly, able to answer questions about exhibit or dairy goats. 15
   Clothes and person neat and clean, appropriately dressed. 5
3. CARE OF THE EXHIBIT
   Animals clean, clipped (before show), feet trimmed. 20
   Aisles kept neat and clean. 10
   Attractive, organized feeders and equipment: stored neatly when not in use (out of sight if possible), and kept clean. 10
   TOTAL 100

4-H LIVESTOCK OBSTACLE COURSE
Sunday, 11:00 a.m. Cattle Ring
Superintendent: Butter & Beef 4-H Club

- Register with superintendents in the cattle barn by 10:00 a.m. on Sunday.
- This event is for sheep, goats, poultry, rabbits, beef and dairy cattle.
- Scoring will be based on time required to complete the course. The safety of the exhibitor and animal is the main concern. Points will be deducted if an obstacle is missed or “refused” or if the animal is picked up.
- Show uniform is not required. Participants may not wear sandals.
- Species will be grouped as follows. There will be one or more obstacles specific to each group. There will be one winner per group.
   1: Sheep and Goats
   2: Beef Cattle and Dairy Cattle
   3: Poultry and Rabbits
- For the safety of spectators and to eliminate congestion, contestants will not be allowed to wait outside the ring with their animals.

4-H OLYMPICS MMXIX
Sunday, 1:00, Pull Ring
Superintendent: Olivia Hatt

- 4-H’ers, test your egg-toss and other skills against each other in some fun games!
SHOWMANSHIP CHALLENGE
Saturday, 6:00 p.m.
Superintendents: Michael Wolf and Nathan Cone

- Please check-in for class with superintendent by 9:40 a.m. in the cattle barn.
- Open to any animal species with a 4-Her.
- Each exhibitor and animal should be appropriately attired in the costume of his/her choice.
- Pairs may be entered as a single entry.
- Ribbons will be awarded for 1st Place- 6th Place.
- The class is judged on the originality and creativity of each costume.

ANIMAL COSTUME CLASS
Sunday, 10:00 a.m. Cattle Ring
Superintendent: Caroline Holmberg

- Please check-in for class with superintendent by 9:40 a.m. in the cattle barn.
- Open to any animal species with a 4-Her.
- Each exhibitor and animal should be appropriately attired in the costume of his/her choice.
- Pairs may be entered as a single entry.
- Ribbons will be awarded for 1st Place- 6th Place.
- Each exhibitor will be awarded a participation ribbon.
- Species will be divided into large and small animal classes (using cow and goat rings).
- Register with Michael and Nathan by 5:30 so they can set up classes.
- Participation award given.
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Good Luck Harlan!

Best of Luck for the
2019 Fair Season
4-H RABBIT HOPPING CONTEST
Saturday, 10:00 am
Superintendent: Natalie Bennett
Sign-up 9:30 am

- You may ‘borrow’ a rabbit for this event.
- All rabbits need an “H” harness and 6 foot leash.
- The judge has the right to disqualify any handler that appears to be treating the rabbit roughly.
- Rules will follow the American Hopping Association for Rabbits, AHARC Rules & Regulations.
- Each rabbit will have 2-3 chances depending on time and the number of entries.
- Classes:
  - Mini– 6 jumps, 6-10” height
  - Easy– 8 jumps, 8-12” height
  - Intermediate– 10 jumps, 10-14” height
  - Advanced– 10 jumps, 14-18” height
- If you have competed in hopping please ask for help choosing a course. All beginner rabbits must choose mini.
- Ribbons will be awarded.
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SCARECROW CONTEST
Superintendent: Meadowlake 4-H Club
Individual 4-H’ers or clubs may enter scarecrows. The theme is: “The Stories of Roald Dahl”.
Enter with Mrs. Wood or a member of Meadowlake around the pavilion by 7:00 p.m. on Friday. Let them know the location of your scarecrow. Have scarecrows in place for 7:30 p.m. judging on Friday.

4-H EXPLORERS FAIR WORKSHOP
Sunday, 10:30 a.m. Goat Ring
Leader: Heidi Herz
An opportunity for Explorers to experience handling an animal in a show ring. Note: NO Explorer should have a project animal.
- Animals are borrowed from older 4-H’ers to use in this workshop.
- Older 4-H’ers and and/or a parent may accompany the Explorer.
- 3 classes: calves (spring calves born 3/1-5/3 only) goats and sheep (small breed or kids/lambs) other animals (rabbit, chicken, pet)
- Each Explorer will share with an adult what they know and/or are learning about the animal they have borrowed.
- Workshop participants receive a participation or special Explorers ribbon.
- In New London County, this workshop is open to 4-H Explorer’s and other youth with parent/caregiver permission.
For other activities CT 4-H Explorers can do while at the Fair, click here for information, activities, and worksheets.
PREMIER SHOWMANSHIP
Sunday, 12:00 noon
Superintendent: Aloura Bennett

The champion showmen of beef, dairy cattle, dogs, goats, poultry, sheep, rabbits and horses will compete if the champion showman is in the intermediate or senior age and experience group. If the same 4-H'er wins champion showmanship for 2 or more species, he will represent them; no runner-up will be called. If there are no intermediate or senior showmen for that species, animals for that species will be used at the owners' discretion. Contestants are judged on their showmanship ability with all species. The premier showmanship contest may be entered and won by a champion 4-H showman more than once. 4-H'ers will need footwear appropriate for showing large animals.

There will be different judges for each species represented.

Awards: Champion will receive an award, Reserve Champion will receive a rosette. Winner is presented at the Awards Ceremony.

RECOMMENDED HANDLING AND HYGIENE PRACTICES FOR FARM ANIMAL EXHIBITORS AND VISITORS

The Department of Agriculture reminds anyone who holds or visits a farm animal exhibition to take precautions to prevent the potential spread of disease from animals to people.

For those seeking more information, the federal Centers for Disease Control (CDC) has an excellent resource available at: http://www.cdc.gov/features/animalexhibits/
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New London County 4-H

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