Connecticut Sheep Breeders Association Inc.
Established 1893

Randall M. Knight Memorial Scholarship

The CSBA, Inc. has established a scholarship in memory of Randall M. Knight. In keeping with our mission statement “to promote and encourage the keeping of sheep in Connecticut” the scholarship may give preference to students who are pursuing a career in the agriculture industry. The winning candidate will receive $500. To qualify individuals must:

a. Be a resident of Connecticut and be enrolled as a college undergraduate or enrolled in a vocational program during the 2020-2021 school year.
b. Be or have recently been involved in some aspect of sheep or wool production.
c. Additional preference may be given to members or children of members of the Connecticut Sheep Breeders Association who have held membership for 3 or more years.
d. Applicants may reapply in successive years as long as they meet scholarship criteria.

The scholarship will be awarded based on a competitive application process. Completed applications must be mailed to Sarah Oliver, 1434 Hill Street, Suffield, CT 06078.

- Application must be postmarked on or before October 1, 2021.
- Application must include…
  - 2 letters of recommendation

The selection criteria for the scholarship will be based upon the following…
- Scholastic standing
- Letters of recommendation
- Citizenship & leadership
- Sheep related activities and involvement
Application for the
Randall M. Knight Scholarship

A. Your information:
   Legal name in Full: ________________________________________________

   Permanent Residence:
   (Permanent residence is established by at least two of the following; home address for
   school registration; place of registration to vote; family’s primary residence)

   Street Address: ______________________________________________________
   City __________________________ State _________ Zip Code ____________

   Mailing address: (if different than permanent address)
   Street Address ______________________________________________________
   City __________________________ State _________ Zip Code ____________

   Telephone number: __________________________

   E-Mail Address: __________________________

B) Education:
   High School: ______________________________________________________
   College Attending: _________________________________________________
   Current academic year: ____________________________________________
   Undergraduate Major: _____________________________________________
   Grade point average: _____________________________________________

   ● Please supply two letters of reference from non-family members written within
     the past 6 months and a picture of you that can include your sheep project.

   ● Please use additional sheets of paper for any of the questions on the remainder of
     the application if needed.
1. How have you been involved in the sheep industry?

2. What are your plans for the future and how, if at all, will they involve the sheep industry?

3. Describe any clubs, organizations or hobbies that you are involved with (other than sheep related activities). Please include any leadership positions that have been held as well.

4. List any awards, honors, or scholarships you have received in the past four years.
5. Community Activities: List any programs and activities in which you have participated in your community (such as clubs, livestock competitions, agricultural promotions, student government).

<table>
<thead>
<tr>
<th>High School Activity</th>
<th>Description/Office Held</th>
<th>Dates of Participation</th>
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<table>
<thead>
<tr>
<th>College Activity</th>
<th>Description/Office Held</th>
<th>Dates of Participation</th>
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</table>

6. List internships, assistantships, and jobs (including summer employment) you have held in the past four years

<table>
<thead>
<tr>
<th>Job and Type of work</th>
<th>Employer</th>
<th>Dates</th>
<th>Hours/week</th>
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</table>
7. References: Please list two references that can speak to your involvement in the activities above.

<table>
<thead>
<tr>
<th>Name</th>
<th>Relationship</th>
<th>Phone #</th>
</tr>
</thead>
<tbody>
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<td>1.</td>
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<td>2.</td>
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</tbody>
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**Affirmation Statement**

This application is my own work or formally cited from other sources. I affirm that the information contained herein is true and accurate to the best of my knowledge and belief.

Signature _____________________________________________

Printed name _____________________________________________

Date _________________________________________________

Mail completed application to: Sarah Oliver, 1434 Hill Street, Suffield, CT 06078

Application must be postmarked on or before October 1, 2021.