

Lawrence Hardwood Award Scholarship Application for Academic Year 2017-2018

DEADLINE FOR SUBMISSION OF SCHOLARSHIP APPLICATION
**** JULY 24, 2017****

INSTRUCTIONS:

- Scholarship Application **MUST BE TYPED or PRINTED.**
- **COMPLETED APPLICATION** must be e-mailed to Stacey.Stearns@UConn.edu **by JULY 24th.**
- The scholarship will be awarded by the Board of Directors of the Tolland County Farm Bureau, Inc. during the Fall 2017 semester; **YOU MUST BE A FULL-TIME CAHNR/RHSA STUDENT DURING 2017-2018 TO BE ELIGIBLE FOR THIS AWARD.**

PERSONAL INFORMATION

Last Name: First Name: Middle Initial:

Student I.D.: Email Address: @uconn.edu

Cell Phone #: Are you a U.S. Citizen? (Mark with "X") Yes No

Campus or local address: Your age:

Permanent home address:
(Include No. and Street, City, State, and Zip)

Check where appropriate: (Optional, however this information is used as criteria for some College of Agriculture, Health and Natural Resources scholarships.)

Black Hispanic Native American White Asian Specify

First generation college student (Mark with "X") Yes No

ENROLLED MAJOR(S): (Mark with "X")

COLLEGE OF AGRICULTURE, HEALTH AND NATURAL RESOURCES

Animal Science BS Horticulture BS Landscape Architecture BS
Pathobiology BS Resource Economics BS Turfgrass and Soil Science BS

RATCLIFFE HICKS SCHOOL OF AGRICULTURE

Animal Science AAS Ornamental Horticulture & Turfgrass Management AAS

Applicant must complete all sections below; indicate N/A if not applicable. Do not type "see attached resume" in place of completing the fields. You are welcome to attach your resume to the Scholarship Application to provide additional information not noted.

I. 4-H/FFA (if applicable, please complete the following relative to any 4-H or FFA experience.)

Were you an active participant in 4-H prior to entering UConn? (Mark with "X") Yes No

If yes, please provide details:

Were you an active participant in FFA prior to entering UConn? (Mark with "X") Yes No

If yes, please provide details:

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II. AWARDS/RECOGNITIONS/SCHOLARSHIPS:

	Organization or Event	Title of Award	Date(s)	
			High School	College
1				
2				
3				
4				
5				

III. VOLUNTEERISM AND COMMUNITY SERVICE:

	Organization or Event	Description of Services Provided	Date(s)	
			High School	College
1				
2				
3				
4				
5				

IV. EXTRA CURRICULAR STUDENT ACTIVITIES EXCLUDING ATHLETIC PARTICIPATION: (CLUBS, ASSOCIATIONS, ORGANIZATIONS, ETC.)

	Organization or Event	Level of Participation (e.g. member, president)	Date(s)	
			High School	College

V. LEADERSHIP POSITIONS HELD:

	Organization or Event	Position Held	Date(s)
1			
2			
3			
4			
5			

VI. ATHLETIC PARTICIPATION (VARSITY, CLUB, INTRAMURAL)

	Activity	Date(s)
1		
2		
3		
4		
5		

VII. WORK EXPERIENCE INCLUDING INTERNSHIPS:

	Employer/Location	Position Title	Duties	Date(s)
1				
2				
3				
4				
5				

VIII. ADDITIONAL QUALIFICATIONS, CLARIFICATIONS, AND/OR INFORMATION INCLUDING FINANCIAL NEED, AND SPECIAL FINANCIAL CIRCUMSTANCES: (Please provide any additional factors you want the Committee to consider when evaluating your application) :

IX. TYPE IN BOX BELOW, OR ATTACH A DOUBLE-SPACED ESSAY (NOT TO EXCEED 300 WORDS) WHICH DESCRIBES YOUR EDUCATIONAL AND CAREER GOALS.

- I verify that the enclosed information is accurate to the best of my knowledge.
- The information I provide on this application may be used for the purpose of scholarship funding, awards, newsletters, and biographical write-ups.

This application will be considered VOID WITHOUT YOUR NAME and DATE.

STUDENT'S SIGNATURE _____

DATE _____

EMAIL to STACEY.STEARNS@UCONN.EDU (Tolland County Farm Bureau Liaison)

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