Windham County 4-H Fair Association
2019 Fairbook

Windham County 4-H Fair

2019

July 26th-28th

All fair events are open to the public

Fair book cover art by Willow Deary

UCONN COLLEGE OF AGRICULTURE, HEALTH AND NATURAL RESOURCES EXTENSION
73rd ANNUAL WINDHAM COUNTY 4-H FAIR

July 26th – 28th, 2019, Brooklyn Fairgrounds, Brooklyn, CT

Our Clubs

Connecticut Whiplash Teamsters 4-H Club
Cookies & Cutters 4-H Club
Fantastic Farmers 4-H Club
Griswold Recreation 4-H Club
Happy Herdsmen 4-H Club
Krafty Kids 4-H Club
Saturday Science 4-H Club
Windham Heights After School 4-H Club

Many Thanks to All Our Wonderful Sponsors and Supporters!!!!

You are greatly appreciated. A special word of thanks also to all the Windham County 4-H members and families who gave their time to solicit this year’s sponsors.

(For a listing of 2019 Sponsors & Supporters check on the barns and buildings)
Chrissy Peckham

Here at the Windham County 4-H Fair we make memories that will last forever but with the click of a button we can look back on them forever. Thanks to Chrissy Peckham this is a possibility for us!

Chrissy grew up knowing the responsibility of farming on her family farm in Vermont and continues to grow in that life here in Connecticut. Her husband Matthew Peckham is the 6th generation of their dairy farm, Elm Farm, in Woodstock, Connecticut. Matthew and Chrissy have 4 children who are all involved in 4-H and each have jobs to keep their dairy farm running. Recently, last August they opened the Farm To Table Market and Chrissy keeps busy by working hard to keep her vision of an old general store with her spur of the moment ideas.

With a house and farm full of children Chrissy considers her 4-Hers her own sometimes. She never misses out on an event and always encourages her 4-Hers to support one another. You can find Chrissy out on the farm with her 4-Hers always willing to lend a hand or walk a cow. She is great about capturing the moments of the struggle of halter breaking a calf or the gentle, sweet moments between a 4-Her and their project animal. Though Chrissy was never a 4-Her herself she is happy to learn and will do anything for her club and their cattle.

Chrissy has a true gift when it comes to capturing moments we want to remember forever. She loves photography and has her own photography business doing wedding pictures, engagement photos, newborn shoots, family photos, senior pictures, and prom pictures. Their dairy farm is also a part of the Cabot co-op and Chrissy has done some photography for them as well. However, even when she is busy editing pictures she is always ready to lend a helping hand when it comes to 4-H.

Thank you Chrissy Peckham for always having a camera ready and sharing our passion of 4-H! Thank you for capturing the memories we want to last forever!

A message from our 2019 Windham County 4-H Fair Association President

The Windham County 4-H Fair Association is pleased to bring you the 2019 Windham County 4-H Fair. This year we have worked hard to deliver the best 4-H fair possible. It gives us an opportunity to show off the skills we have learned throughout the year.

Everyone from the fair association is looking forward to this year’s activities, but it is important that we thank our sponsors, parents, volunteers, and supporters. The fair would not be possible without them.

Sincerely,
Caleb Peckham
Windham County 4-H Fair Association President, 2019
What is Windham County 4-H?

For over 100 years, through 4-H, the largest dynamic youth organization in America, Connecticut’s young people have developed skills and attitudes that will serve them throughout their lives.

WE STRESS SELF CONFIDENCE, PERSONAL WELL-BEING AND ENVIRONMENTAL RESPONSIBILITY.

4-H offers free group and individual educational opportunities to encourage youth to wonder, explore, experience, and grow in mind and body. Through fun activities under the guidance of caring and knowledgeable professionals volunteers, young people learn about themselves and their world. We help them build on their strengths as they try new things, reach out to others and complete with themselves to achieve their goals and receive recognition for their accomplishments.

4-H is the youth development program of UConn Extension. As part of the College of Agriculture, Health and Natural Resources, we belong to a nationwide educational network through Cooperative Extension and the U.S. Department of Agriculture.

For further information on the University of Connecticut Extension 4-H Program contact:

Marc L. Cournoyer

4-H Program Coordinator

Windham County Extension Center

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Brooklyn, CT 06234

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Email: marc.cournoyer@uconn.edu
Table of Contents

Schedule of Events.................................................................................................................................-6
Exhibitor’s Dinner.....................................................................................................................................-6
General Fair Rules & Regulations...........................................................................................................-7

Home Show
  Class 1 Record Books............................................................................................................................-8
  Class 2 Club Booths..............................................................................................................................-8
  Class 3 Posters......................................................................................................................................-9
  Class 4 Communications.......................................................................................................................-9
  Class 5 Baked Goods.............................................................................................................................-9
  Class 6 Canning/ Food Preservation....................................................................................................-10
  Class 7 Eggs.........................................................................................................................................-10
  Class 8 Non-Food Animal Products.....................................................................................................-10
  Class 9 Flowers....................................................................................................................................-11
  Class 10 Horticulture............................................................................................................................-11
  Class 11 Needlework.............................................................................................................................-11
  Class 12 Clothing/ Sewing.....................................................................................................................-12
  Class 13 Artwork...................................................................................................................................-12
  Class 14 Photography............................................................................................................................-13
  Class 15 Collections..............................................................................................................................-13
  Class 16 Scrapbooks...............................................................................................................................-13
  Class 17 Hobbies & Crafts...................................................................................................................-14
  Class 18 Model Building & Rockets....................................................................................................-14
  Class 19 Woodworking & Electrical....................................................................................................-14
  Class 20 Computers..............................................................................................................................-14
Association of CT Fairs Junior Baking Contest..................................................................................-10
Association of CT Fairs Quilt Contest.................................................................................................-12

Animal Show
Livestock Exhibitor Rules & Regulations..............................................................................................-15
2019 Connecticut Department of Agriculture - Fair and Show Requirements.......................................-16
  Class 22 Dairy......................................................................................................................................-21
  Class 23 Beef.......................................................................................................................................-22
  Class 24 Working Steers.......................................................................................................................-22
  Class 25 Goats.....................................................................................................................................-23
  Class 26 Sheep....................................................................................................................................-23
  Class 27 Poultry/ Waterfowl................................................................................................................-24
  Class 28 Pets......................................................................................................................................-25
  Class 29 Rabbits & Guinea Pigs..........................................................................................................-25
  Class 30 Swine....................................................................................................................................-25
Premier Showmanship.............................................................................................................................-26
Herdsmanship..........................................................................................................................................-26
Costume Contest.....................................................................................................................................-26
Obstacle Course.....................................................................................................................................-27
4-H Fair Gymkhana...............................................................................................................................-28
Forms....................................................................................................................................................-29-43
Windham County 4-H Fair Association

2018-2019 Officers

President: Caleb Peckham
Vice-President: Bailey Hirschboeck
Secretary: Shelby Bellows
Treasurer: Stephanie Bellows

Superintendents
Beef – Lydia Norman
Dairy – Happy Herdsman 4-H Club
Goats – Bailey Hirschboeck
Sheep – Bailey Hirschboeck
Poultry/Small Animals – Bailey Hirschboeck
Working Steers – Stephanie Bellows
Premier Showmanship – Caleb Peckham
Home Show – Krafty Kids 4-H Club
Gymkhana – Kerrie and MacKenzie

Exhibitor’s Dinner
Exhibitors, volunteers, and their families are invited to our annual potluck dinner.

When: Saturday, July 27th, at 6:30 p.m.

Where: Better Living Building

What to Bring: (By the first letter of your last name)
A–M = Desserts
N–Z = Sides/Salads

(The fair board will supply drinks, burgers, hot dogs, and condiments.)

Schedule of Events

Thursday July 25th
5:00 pm  Fairgrounds Set Up

Friday July 26th
3:00 pm  Superintendents at the Fairgrounds
3:00-5:00 pm  Home Show Check In
5:30 pm  Home Show Exhibit Hall Closed for Judging
6:00 pm  Animals need to be stalled/penned
7:00 pm  Opening Ceremonies
10:00 pm  Gates Close

Saturday July 27th
8:00 am  Gates Open
9:00 am  Craft Fair (Better Living Building)
9:00 am  Dairy & Poultry Shows
9:00 am  New England Garden Tractor Pull
10:00 am  Working Steer & Small Animal Shows
12:00 pm  Goat Show
1:00 pm  Beef Cattle, Swine, & Sheep Shows
4:00 pm  4-H Obstacle Course
5:00 pm  Gymkhana
6:30 pm  Exhibitor’s Potluck Dinner
8:00 pm  Battle of the Barns (Better Living Building)
10:00 pm  Gates Close

Sunday July 28th
8:00 am  Gates Open
11:00 am  Premier Showmanship
Animal Costume Contest - (Immediately Following Premier Showmanship)
3:00 pm  Clean Up/Release of Exhibits
5:00 pm  Gates Close

There will be a host of other events, demonstrations and surprises throughout the fair weekend so be sure to catch it all when you are not competing with your projects.
General Fair Rules & Regulations

Exhibitor Requirements

- All Windham County 4-H members who are at least 7 years old, and not have reached their 19th birthday by January 1 of the current 4-H year may exhibit, unless otherwise specified in the class rules.
- Exhibitors are required to attend fair set-up on the Thursday before the fair opens. Work assignments will be made by area superintendents.

Out of County Exhibitor Requirements

- Animal entries will be accepted from all CT 4-Hers while space is available. “Out of County” exhibitors are not eligible for participation in the premier showmanship contest or consideration for ESE unless arrangements have been made which include both county educators.
- “Out of County” 4-H members must follow all other rules and regulations, and complete all registration forms & include a photocopy of your approved verification form with your entries.

All Entries

- All 4-H members wishing to participate must pre-enter by July 24, 2019 by completing the Pre-Entry Form located at the end of the fair book.
- All exhibits must be in place by 6:00 p.m. on Friday. Entry time is from 3-6:00 p.m. All exhibitors must report to the registration area in the Better Living Building prior to setting up any exhibit. Record books will be turned in at this time.
- Exhibits must be made or grown by the exhibitor since the last WC 4-H Fair; animals must be owned or leased by the exhibitor during the current 4-H year.

Animal Entries

- Exhibitors showing any animals at the fair need to read the Animal Entry Rules & Regulations, including the CT Fair Regulations completely. They can be found at the beginning of the animal entries section. Horse Show Rules are listed at the beginning of the horse show section.

4-H Record Books

- All exhibitors must enter their 4-H record book containing a completed “Activity Record”. Ribbons or trophies will not be awarded to 4-Hers without submitting a record book.
- Any 4-H member who wishes to exhibit their 4-H animal project must have submitted an animal project record for that species & must have also submitted the appropriate 4-H Animal Project Verification Forms to the 4-H Office by June 1, of the current 4-H year (May 1st for dairy) in order to exhibit their animal(s).
- Exhibitors wishing to submit Home Show entries need to complete project records ONLY for those entries which were part of ongoing 4-H projects. (i.e. made/grown over the course of several months or multiple meetings.)

Judging

- No person may interfere with judges while in discharge of their duties. Any person so interfering will be excluded from competition. Superintendents from each department will remain in the building to assist judges. The Danish system is the primary system of judging. Each exhibit is evaluated by the judge on its own merit and is not compared to others in the same lot. Evaluation is based on the quality of the exhibit with consideration to the exhibitor’s age and experience in the project. Blue (B) signifies excellent, Red (R) very good and White (W) good.
- There are certain areas where competitive judging may take place as well. “Out of County” 4-H members are not eligible for these awards.
- In all cases, the decision of the judge(s) is final.

Dress Code

- Exhibitors & volunteers are reminded that anyone wearing clothing deemed inappropriate by show advisors will be asked to change immediately or be asked to leave the grounds. This includes but is not limited to: revealing clothing, flip-flops in the animal barns/areas and clothing items with offensive subject matter on them.
- More specific dress code rules can be found in the livestock rules section.

Exhibit Safety

- During the fair all exhibits are under the direction of the 4-H Fair Association which will use due precaution for the safety of all exhibits. In no case will the Windham County 4-H Fair Association, Windham County Agricultural Society or management be responsible for any loss or damage that may occur.
- Each exhibitor and their parent/guardian (as well as owner of leased animals) will be solely responsible for any loss, injury or damage to any animal; or loss, injury or damage done by or arising from any animals exhibited by him/her and shall indemnify said Fair Associations against legal
or other proceedings in regard there to. All exhibitors should give personal attention to their property.

**Overnight Stays**
- Exhibitors who have signed parental consent forms found at the end of this book may stay on fairgrounds overnight. Provided, there is at least one adult from the member’s club present who will be the emergency contact responsible for them.
- All youth staying overnight must check in daily with the overnight director.
- No one staying overnight is allowed to leave the fairgrounds without the permission of the overnight director.

**Removal of Exhibits**
- All exhibits must remain in place until 3:30 p.m. and should be removed by 5:00 p.m. on Sunday. Items not taken at the appropriate time will be disposed of at the discretion of the 4-H Fair Association.
- Each person exhibiting will be given a clean-up task to complete before being signed out by the superintendent of that building and having their exhibit(s) released. 4-Hers exhibiting livestock are also expected to break down enclosures used for their animal(s) and remove all bedding.

**Safety Precautions**
- Safety precautions are to be observed at all times. Any person causing risk of injury to himself, other exhibitors or spectators will be asked to leave the fairgrounds.

**Non-Show Animals**
- No animals other than those being shown will be allowed on the fairgrounds without approval from fair directors, with the exception of personal assistance animals.

**Biohazard Precautions**
- Exhibitors should observe hand washing signs and be a constant safety example for the general public.

**Fairgrounds**
- No alcoholic beverages or illegal drugs are allowed on the fairgrounds.
- No smoking in the barn areas or buildings.

**Home Show**
- Exhibitors must follow all rules listed in the General Fair Rules and Regulations section and all exhibits must conform to those rules as well.
- Entries will be judged based on the Danish system & an overall winner will be selected for each class as well as grand champion entries for the Home Show.

**Class 1 – Record Books**
- Should include an activity record & all individual project record sheets.
- Forms should be bound in a notebook or report folder with the current year on top. Members are asked to keep records for all years in one notebook.
- Do not include photographs, certificates, news clippings, etc. unless asked for in the records since these belong in a scrapbook.
- All record books should be reviewed for completion by the club leader or designee prior to entry in the fair.
- Will be judged on neatness and completion.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1st year member, any age</td>
</tr>
<tr>
<td>2</td>
<td>Junior (8-12 years old)</td>
</tr>
<tr>
<td>3</td>
<td>Senior (13-19 years old)</td>
</tr>
</tbody>
</table>

**Class 2 - Club Booths**
- This is a club project. Club members must work together to show the public what they are learning in their club. The booth may include a list of club members (optional).
- No individual entries will be accepted. Be sure to make your club entry under your club name.
- Must be a free standing exhibit.
- Booth must be educational in nature. Choose one main idea.
- 4-H members are responsible for setting up their booth. Leaders may assist.
Club Booths will be judged on:

- **Educational Value** - One main idea; message expressed simply & clearly; related to 4-H program; encourages viewer action or decision; teaches a worthwhile lesson

- **Interest & Originality** - Catchy title or caption; everything contributes to the main idea; idea presented in an interesting way; attracts and holds attention.

- **Appearance & Attractiveness** - Neat, well-balanced arrangement; attractive color combinations; lettering neat and easy to read; well-proportioned display; appropriate background material

- **Further Information** - Handouts supplied (if appropriate)

**Class 3 - Posters**

- Posters should be on one sheet of poster board.
- Put name, age and category entered on back of poster.

Posters will be judged on:

- **Subject** – One main idea, accurate information, should present a simple but clear message.
- **Public Appeal** – Arouses interest and holds attention.
- **Attractiveness** – Neat, simple, easy to read.
- **Originality** – Presented in an innovative way

**Class 4 - Communications**

- Please make work legible. It is suggested that work be typed and double spaced.
- All work, will be evaluated on content, correctness, and presentation.
- Exhibitors must notify the superintendent of the Better Living building if a DVD player is required to display the exhibit.

Communication material will be judged on:

- **Interesting content**
- **Clear story elements**
- **Logically organized** – Nice and easy to read
- **Original presentation** - Good arrangement & use of media

**Appropriate and accurate information**

**Lot # | Lot Description**
---|---
1 | Video – (single theme)
2 | Original Essay – 10 page max
3 | Original research report – 10 page max
4 | Original short story
5 | Original poetry collection - 10 pieces
6 | All other written works – 10 page max

**Class 5 – Baked Goods**

- Baked goods must include complete recipe card, giving exact name of product & all ingredients. May be photocopied.
- Recipe card must be included and directions must be followed accurately.
- All entries should be submitted on/in disposable dishes. The Fair Association will not be responsible for non-disposable dishes left with food for exhibit.
- Rules and recipes for the Association of CT Fairs contests are listed below.

Baked goods will be judged on:

- **Pleasing appearance, pleasant presentation, good shape and size**
- **Appropriate texture, enjoyable flavor**
- **Demonstrated appropriate food safety practices**

**Lot # | Lot Description**
---|---
1 | Cakes or cupcakes
2 | Cookies
3 | Decorated baked goods
4 | Yeast breads/rolls
5 | Muffins/ quick breads
6 | Pies (any types; must not require refrigeration)
7 | Candy/fudge
Class 6 – Canning/ Food Preservation

- An exhibitor may enter more than one exhibit in a lot, provided they are not exactly the same.
- All entries must have been canned since the previous 4-H Fair.
- Paste a label on each jar stating: name of product, date processed, and method of processing.
- It is required that low acid vegetables, meats, fish, and poultry be processed in a pressure canner to insure against spoilage or food poisoning. Fruits and acid vegetables, tomatoes and pickles must be water bath canned.
- Canned fruits, vegetables, and sauces will be judged on: condition of product, liquid, proper packing, and cleanliness of jar. These will not be opened.
- Jams, jellies/preserves, syrups, and honeys will be judged on: color, clearness, flavor, texture and condition. These must be processed in a water bath and will be opened. Paraffin seals not accepted.
  - Clear glass is required as it shows the product better than colored glass.

Canned goods will be judged on:

- **Clean, neat appearance**
- **Good color & texture**
- **Proper seal and label use** - (neat and accurate label), no signs of foreign matter, and no signs of spoilage
- **Products show uniformity**
- **Proper preservation method used**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>(1) Jar of fruit</td>
</tr>
<tr>
<td>2</td>
<td>(1) Jar of vegetables (includes pickles/relishes)</td>
</tr>
<tr>
<td>3</td>
<td>(1) Jar of jelly, jam, marmalade or preserves</td>
</tr>
<tr>
<td>4</td>
<td>(1) Jar of specials (includes maple syrup and honey)</td>
</tr>
<tr>
<td>5</td>
<td>(1) Jar of sauce (includes spaghetti sauce, salsa, and other)</td>
</tr>
</tbody>
</table>

Class 7 - Eggs

- All entries to consist of one dozen eggs
- One egg per entry will be broken for judging.

Eggs will be judged on:

- **Clean, neat appearance**
- **Even color and texture**
- **Appropriate shape and size**
- **Shells unbroken and uncracked**
- **Good internal appearance**
- **No foul smells or signs of spoilage**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Brown chicken eggs</td>
</tr>
<tr>
<td>2</td>
<td>White chicken eggs</td>
</tr>
<tr>
<td>3</td>
<td>Any other colored chicken eggs</td>
</tr>
<tr>
<td>4</td>
<td>Bantam chicken eggs</td>
</tr>
<tr>
<td>5</td>
<td>Any other bird eggs</td>
</tr>
</tbody>
</table>

Class 8 - Non-Animal Products

- All articles must be made from raw materials
Articles will be judged on:

- **Quality workmanship** – Quality materials used
- **Good color and texture**
- ** Appropriately constructed**
- **Good overall appearance, well balanced design, and effective presentation**

**Suitability**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Spun Yarn</td>
</tr>
<tr>
<td>2</td>
<td>Knitted or crocheted item</td>
</tr>
<tr>
<td>3</td>
<td>Other item made from animal products</td>
</tr>
</tbody>
</table>

**Class 9 - Flowers**

- All exhibits must be grown and selected by exhibitor, unless otherwise stated.
- All flowers must be arranged in a container supplied by the exhibitor. Container should be suitable for specimen being exhibited.
- No artificial flowers or foliage of any kind are permitted.
- Accessories may be used in any of the arrangement lots.

Exhibits will be judged on:

- **Uniformity** – Size, color, stem quality
- **Condition** – Freshness, maturity, arrangement
- **Freedom from blemishes, pests, disease, weather and handling damage**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Large dahlia, large marigold, standard rose (1 specimen)</td>
</tr>
<tr>
<td>2</td>
<td>Aster, pom pom, small dahlia, salvia, sweet pea (3 specimens)</td>
</tr>
<tr>
<td>3</td>
<td>Small marigold, small zinnia, cosmos, bachelor's buttons, miniature/tea rose (4 specimens)</td>
</tr>
<tr>
<td>4</td>
<td>All other flowers (appropriate # of specimens)</td>
</tr>
</tbody>
</table>

**Class 10 - Horticulture**

- All exhibits must be grown and selected by exhibitor.
- All vegetables will be exhibited on white paper plates supplied by the Windham County 4-H Fair Association.

Exhibits will be judged on:

- **Uniform size, shape, and color**
- **Fresh, mature specimens**
- **Pleasant arrangement and appearance (no signs of rot)**
- **Effective presentation**
- **Free of pests, disease, and other marks from handling**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Broccoli/ cauliflower – 1 head</td>
</tr>
<tr>
<td>2</td>
<td>Lettuce – 1 head/plant</td>
</tr>
<tr>
<td>3</td>
<td>Tomatoes – 3 green, red, yellow (same variety)</td>
</tr>
<tr>
<td>4</td>
<td>Kale – 1 head</td>
</tr>
<tr>
<td>5</td>
<td>Eggplant – 1</td>
</tr>
<tr>
<td>6</td>
<td>Squash – 1 (any variety)</td>
</tr>
<tr>
<td>7</td>
<td>Celery – 1</td>
</tr>
<tr>
<td>8</td>
<td>Cabbage – 1 head</td>
</tr>
<tr>
<td>9</td>
<td>Peppers – 3 (same variety, any type)</td>
</tr>
<tr>
<td>10</td>
<td>Collards – 1 bunch</td>
</tr>
<tr>
<td>11</td>
<td>Pumpkin – 1</td>
</tr>
<tr>
<td>12</td>
<td>Cucumber – 2 (same variety, any type)</td>
</tr>
<tr>
<td>13</td>
<td>Gourds – 2 (fresh or dried)</td>
</tr>
<tr>
<td>14</td>
<td>Beets – 3 (same variety, any type)</td>
</tr>
<tr>
<td>15</td>
<td>Carrots – 3 (same variety, any type)</td>
</tr>
<tr>
<td>16</td>
<td>Parsnips – 3 (same variety, any type)</td>
</tr>
<tr>
<td>17</td>
<td>Potatoes – 3 (same variety, any type)</td>
</tr>
<tr>
<td>18</td>
<td>Corn – 3 ears (same variety, any type)</td>
</tr>
<tr>
<td>19</td>
<td>Radishes – 3 (same variety, any type)</td>
</tr>
<tr>
<td>20</td>
<td>Beans – 5 pods (same variety, any type)</td>
</tr>
<tr>
<td>21</td>
<td>Any other vegetable not listed above</td>
</tr>
<tr>
<td>22</td>
<td>Any variety of herb or spice – 3 stems</td>
</tr>
<tr>
<td>23</td>
<td>Melons – 1 melon any variety</td>
</tr>
<tr>
<td>24</td>
<td>Tree fruits – 3 (same variety, any type)</td>
</tr>
<tr>
<td>25</td>
<td>Any other fruit variety not listed above</td>
</tr>
<tr>
<td>26</td>
<td>Fruit and vegetable collections (6 items)</td>
</tr>
<tr>
<td>27</td>
<td>Fruit, vegetable, and herb art</td>
</tr>
</tbody>
</table>

**Class 11 - Needlework**

- Article must have been made in the current 4-H year.

Articles will be judged on:

- **Quality of workmanship and suitability**
- **Appropriate construction method** - Demonstrated as well as a clean and neat construction
- **Even stitches, well blocked seams**
- **Innovative design**
Lot #   Lot Description
1       Crocheted or knitted blanket
2       Crocheted or knitted sweater
3       Crocheted article
4       Knitted article
5       Hooked article
6       Embroidered article, needlepoint, cross-stitch or mixed needlework
7       All other needlework
8       Quilt or quilted item (hand or machine sewn)
9       Association of CT Fairs Quilt Contest

(Association of Connecticut Fairs QUILT CONTEST complete rules can be found at www.ctfairs.org.)

Categories:
- Hand-Appliqué
- Patchwork- Machine Quilted
- Patchwork – Hand Contest Rules:
  - This contest is open to all residents of Connecticut. If entered by juniors, they will be judged with all adult entries.
  - All work must be completed by an individual quilt maker.
  - Work can be pieced by hand or by machine but appliqué must be done by hand.
  - Quilts must be either hand or machine quilted, no hand tied quilts.
  - Appliqué quilts must consist of at least 50% appliqué.
  - Quilt perimeter must measure a minimum of 216 inches
  - Quilts may not be made from pre-cut quilt kits.
  - No wall hanging quilts.
  - A quilt can only compete in the Association of Connecticut Fairs Quilt Contest once.

Quilts will be judged on:
- Overall visual appearance
- Uses of pattern and design
- Effects of color in overall design
- Suitability of materials
- Border or edge treatment
- Precision of work – top and back
- Quality of quilting and/or needlework
- Binding, edges, and backing

Class 12 - Clothing and Sewing
- Include pattern envelope and instruction sheet with all garments.
- Any exhibit not clean or pressed properly will be disqualified.
- Bring hanger for garments.

Articles will be judged on:
- Quality workmanship and suitability
- Even stitches, seams, hems, etc.
- Clean, neat construction
- Innovative design
- Good overall appearance
- Pressed and nicely presented

Lot #   Lot Description
1       Bag
2       Apron
3       Skirt
4       Blouse/Shirt
5       Dress
6       Accessory – hat, scarf, etc.
7       All other articles of clothing
8       Doll or toy
9       Home article – pillow, curtains, etc.

Class 13 - Artwork
- Articles must have been made in the current 4-H year.
- Articles must be neat, clean and intact.
- All pictures and paintings must be mounted. Limit four (4) exhibits per lot

Artwork will be judged on:
- Attractive composition
- Media used appropriately
- Good use of color/texture
- Well organized
- Clean and neat presentation
**Class 14 - Photography**

- Photographs must have been taken by the 4-H member after entries closed for the previous Windham County 4-H Fair.
- All photographs must be matted and mounted or neatly mounted on heavy paper and labeled.
- All photographs must be captioned. Put title on front of exhibit.
- For Lot 7, a “before” picture of the image prior to enhancing must be attached to the back of mount; “before” picture does not need to be captioned.
- Limit (3) entries per lot.
- Entries to be split as noted; please indicate by adding appropriate letter to lot # on entry form.

**Class 15 - Collections**

- Exhibitor must provide a written description of the collection. If entered in previous years, include what has been added or altered this year to create a significant change.
- Limit (1) collection per exhibitor.
- Each exhibit must be a current collection and must belong to the 4-H member.

Exhibits will be judged on:

- **Attractive composition**
- **Clear theme**
- **Materials effectively used**
- **Well organized**
- **Clean, neat presentation**
- **Method of display (originality/creativity)**
- **Inclusion of written description**
- **Must have a minimum of eight (8) items**

**Class 16 - Scrapbooks**

- Scrapbooks should be attractive, neat and logically arranged

Scrapbooks will be judged on:

- **Attractive composition**
- **Clear theme**
- **Materials effectively used**
- **Well organized**
- **Clean, neat presentation**
- **Logically arranged**
- **Conveys a story**
- **Demonstrates creative thinking**
Class 17 - Hobbies & Crafts

- Items may not be entered in the same lot if they are identical.
- Articles must be clean and intact.
- All articles must be ORIGINAL.
- Limit (4) entries per lot.

Items will be judged on:

- **Attractive composition**
- **Well balanced design**
- **Materials effectively used**
- **Well organized**
- **Clean, neat presentation**
- **Effective construction**
- **Demonstrates creativity and resourcefulness**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Weaving</td>
</tr>
<tr>
<td>2</td>
<td>Jewelry</td>
</tr>
<tr>
<td>3</td>
<td>Paper craft</td>
</tr>
<tr>
<td>4</td>
<td>Metal craft</td>
</tr>
<tr>
<td>5</td>
<td>Tie-dying</td>
</tr>
<tr>
<td>6</td>
<td>Beadwork</td>
</tr>
<tr>
<td>7</td>
<td>Diorama</td>
</tr>
<tr>
<td>8</td>
<td>Sculptures/clay</td>
</tr>
<tr>
<td>9</td>
<td>Stained glass</td>
</tr>
<tr>
<td>10</td>
<td>All other crafts</td>
</tr>
</tbody>
</table>

Class 18 - Model Building & Rockets

- A 3x5 card must accompany each exhibit explaining exactly what the exhibitor did to complete the project.
- Directions should be included if from a kit.
- Description should be included if original design.

Items will be judged on:

- **Attractive composition**
- **Well balanced design**
- **Materials effectively used**
- **Proper Construction**
- **Clean, neat presentation**
- **Demonstrates creativity and resourcefulness**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Vehicles</td>
</tr>
<tr>
<td>2</td>
<td>Buildings</td>
</tr>
<tr>
<td>3</td>
<td>People and/or animal</td>
</tr>
<tr>
<td>4</td>
<td>All other models</td>
</tr>
<tr>
<td>5</td>
<td>Rocketry</td>
</tr>
<tr>
<td>6</td>
<td>Robotics</td>
</tr>
</tbody>
</table>

Class 19 - Woodworking & Electrical

- Projects too large may be entered by photo documentation and a written description

Projects will be judged on:

- **Quality workmanship**
- **Well balanced design**
- **Materials effectively used**
- **Proper construction**
- **Clean, neat presentation**
- **Good use of color/texture**
- **Suitable for intended purpose**
- **Sturdy and safe to use**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Birdhouse or Feeder</td>
</tr>
<tr>
<td>2</td>
<td>Other small woodworking project</td>
</tr>
<tr>
<td>3</td>
<td>Carved wooden object</td>
</tr>
<tr>
<td>4</td>
<td>Piece of furniture</td>
</tr>
<tr>
<td>5</td>
<td>Other large woodworking project</td>
</tr>
<tr>
<td>6</td>
<td>Homemade electrical project</td>
</tr>
<tr>
<td>7</td>
<td>Electrical project from kit</td>
</tr>
<tr>
<td>8</td>
<td>Any other electrical project</td>
</tr>
</tbody>
</table>

Class 20 - Computers

- Must be original work.

Computers will be judged on:

- **Attractive composition**
- **Understands technology**
- **Materials effectively used**
- **Well balanced design**
- **Clean, neat presentation**
- **Evidence of effort**
- **Written description of work completed**
- **Demonstrates creativity**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Original computer art-printed and mounted</td>
</tr>
<tr>
<td>2</td>
<td>Digitally manipulated image – include a copy of original image</td>
</tr>
<tr>
<td>3</td>
<td>Original web page – printed out</td>
</tr>
<tr>
<td>4</td>
<td>Original application (game, program, etc.) – provide a detailed written description</td>
</tr>
<tr>
<td>5</td>
<td>Original presentation – printed out</td>
</tr>
<tr>
<td>6</td>
<td>Hardware configuration design – provide a detailed written description</td>
</tr>
<tr>
<td>7</td>
<td>Computer case modification – artistic changes (include “before” picture) or custom built</td>
</tr>
</tbody>
</table>

**General Information - Livestock Exhibitors**

**Exhibitors**

- Exhibitors must follow all rules listed in the General Fair Rules and Regulations Section and all exhibits must conform to those rules as well.

**Animal Health**

- Please read the CT Fair & Health Regulations listed in the livestock section of this fair book. All regulations must be met in order to show. Call the CT Department of Agriculture at (860) 713-2504 if you have questions.
- Interstate permits are required if entry comes from out of state.

**Set-up/Arrival of Exhibits**

- Upon arrival, take your record book and animals’ health papers to the respective livestock superintendent. No animals may be unloaded until papers are checked. Animals with obvious warts or ringworm and extremely dirty animals will be refused entry. Any animal with a “suspicious condition” will be isolated until it can be checked by the State Inspector. Their decision will be final.
- Initial bedding will be provided by the 4-H Fair if donated. Please contact the 4-H office for details. Exhibitors must supply their own additional bedding if supplies run low.
- Pens and tie-ups will be assigned by the barn set-up committee and superintendents.
- Due to the CT Rabies Advisory, animals for which there is no licensed rabies vaccine and those too young to be vaccinated will be assigned to an area of the barn which will be fenced off to everyone but exhibitors, advisors and judges. See CT State Fair Regulations for a complete list.

**Animal Care**

- Once animals are on the fairgrounds and unloaded, only 4-Hers will work on and care for their animals. This is a 4-H exhibit. Each exhibitor is responsible for the care of his/her animal(s) and any damage done. All animals must be raised and shown by the 4-H member using safe and currently approved agricultural practices.
- Once animals are safely unloaded, 4-H members are required to take full responsibility for care, feeding, clipping, blocking and showing. Senior 4-H members are asked to help younger members as needed. Any adults assisting will be asked by the superintendents and advisors to stop unless there is an issue of safety.

**Wash Racks**

- Livestock exhibitors planning to use wash racks must bring their own hose equipped with a shut off nozzle and leave the wash rack clean when done washing.

**Showing/Judging**

- All animal exhibitors must enter fitting and showmanship.
· Members with more than one animal in a class may have another 4-H member help show.

· Classes will be judged on the Dual Merit System, a combination of Standard and Danish. Entries will be lined up and Danish awards (blue, red, white) will be given in groupings.

· Single animal entries are limited to 3 per lot number per exhibitor except group classes where only one entry is permitted.

· If any classes are too large, they will be split at the discretion of the superintendent or the judge.

**Dress Code**

· In the interest of safety, no exhibitor should be working in the barn areas or around large animals with open toed shoes, flip flops or barefoot at any time.

· Proper show clothes, including appropriate footwear, are mandatory in all livestock classes and should be neat & clean. For the purposes of this fair the dress code is as follows:
  - *Showmanship*- White shirt & khaki, white, dk. blue, green or black long pants or as appropriate for species shown.
  - *All other classes & Premier Showmanship*:
    - 2019 Sponsorship T-Shirt
    - & khaki, white, dk. blue, green or black long pants.

**Food & Pedestrian Areas**

· No livestock may be led near food concessions or in pedestrian areas.

· All food shall be eaten in designated areas.

· Horses are allowed in designated areas only and may be ridden only in the ring and in approved exercise areas.

**Clean-up**

· Animals will not be released until the barns and surrounding areas have been cleaned. Bring your own equipment.

· General clean-up assignments will be made by the superintendents.

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**DEPARTMENT OF AGRICULTURE BUREAU OF REGULATION AND INSPECTION**

**2019 CONNECTICUT FAIR AND SHOW REQUIREMENTS**

**A. GENERAL REQUIREMENTS**

1. Health certificates signed by an accredited veterinarian and other required testing will be valid for the entire 2019 show season. If traveling to multiple New England States for exhibition, see the Memorandum - Livestock Health Certificates for the 2019 Show Season, for additional requirements.

2. All animals and poultry entered at fairs and shows must be in good health and in proper physical condition and will be examined at the exhibition by the barn superintendent.

   **Evidence of poor condition or infectious or contagious disease or failure to produce the necessary documents for health certification, vaccination or testing will result in ejection. The Connecticut Department of Agriculture Livestock Inspector's decision is final.**

3. Health charts and proof of vaccination where applicable are the responsibility of the exhibitor.

4. Each barn superintendent will collect and hold the Health Certificates from each exhibitor. Animals not in compliance with the state regulations for shows and fairs will not be allowed. A complete list, containing the name of the exhibitor, address, animal ID (ear tag, tattoo, leg band), breed and age of each animal, and the total head count will be made available to the State Livestock Inspector and forwarded to the Connecticut Department of Agriculture, Bureau of Regulatory Services by the fair superintendent. **All animals and poultry present on the grounds should be identified on this list.** Any animal that is rejected should be noted as
such with a brief statement of reason. Rejected animals or poultry should be removed from the grounds as soon as possible. Any concerns about the health of any animal or bird should be reported to the State Livestock Inspector or the Fair Veterinarian immediately.

5. Isolate all exhibited animals and poultry upon their return to the farm from other animals and poultry for 3-4 weeks to reduce the risk of disease exposure and transmission. Call your local veterinarian if your animals or poultry become sick to help you with diagnosis and treatment.

6. Contact the Bureau of Regulatory Services at 860-713-2504 if you have any questions.

B. CONNECTICUT ANIMALS

***All cattle, horses and sheep must have a rabies vaccination given by a licensed veterinarian. The vaccination certificate must be signed by the veterinarian that gave the vaccination and include the animal’s identification and description, the name of the vaccine’s manufacturer, serial number and the date the vaccination was given and when it expires. If it is the animal’s first rabies vaccination, it must be given at least 30 DAYS prior to their first show date to be considered current.***

1. ALL SPECIES: Animals must originate from herds or flocks that meet the testing and health requirements of the State of Connecticut. State livestock inspectors may request proof of compliance with state requirements. No herd or flock under quarantine order shall move or be exhibited. All animals must have permanent identification (ear tag, tattoo, leg band, microchip plus a reader or EIA certificate).

2. CATTLE: All cattle must have a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animal is in good health and not showing signs of infectious, contagious and/or communicable diseases.

3. HORSES: All horses must have a negative AGID (Coggins) or ELISA test for Equine Infectious Anemia (EIA) within 12 months of their show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE & WNV within 6 months of their first show date.

4. SHEEP: All sheep must have official USDA-approved identification and be accompanied by health certificates issued within 60 days of their first show by an accredited veterinarian stating that the sheep are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks.

5. GOATS: All goats must have official USDA-approved identification and a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animals are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed herds.

6. SWINE: All swine must originate from Connecticut herds that are tested for Brucellosis and Pseudorabies on a yearly basis. All swine must have a health certificate issued within 60 days prior to the first show by an accredited veterinarian. If the swine are purchased from a tested herd, a bill of sale from the Connecticut producer must be presented to the State Veterinarian’s office before a Connecticut Exhibition Test card will be issued to the new owner.

7. POULTRY: Poultry originating within the state must come from healthy flocks with no evidence of infectious, contagious and/or communicable diseases. All birds must be inspected, identified and be accompanied by written proof (Connecticut Flock Test card or Connecticut Veterinary Medical Diagnostic Laboratory Report) that verifies that the breeding flock or the individual birds listed on the report were blood-test negative for Salmonella pullorum within 365 days of the show date. Concurrent Avian Influenza testing of the flock and/or individual birds is strongly recommended. Poultry vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates or vehicles used for housing or transporting poultry must be cleaned and disinfected before and after each show. Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg bands or wing tags.
8. **LLAMAS & ALPACAS**: Llamas and alpacas that originate within the state must have a health certificate issued within 60 days of the first show by an accredited veterinarian listing the permanent identification (ear tag, tattoo or microchip and a reader must be available for the microchip) and stating the animal is in good health and free of obvious signs of infectious disease.

**C. OUT OF STATE ANIMALS**

***All cattle, horses and sheep must have a rabies vaccination given by a licensed veterinarian. The vaccination certificate must be signed by the veterinarian that gave the vaccination and include the animal's identification and description, the name of the vaccine's manufacturer, serial number and the date the vaccination was given and when it expires. If it is the animal's first rabies vaccination, it must be given at least 30 DAYS prior to their first show date.***

1. **ALL SPECIES**: Animals shall originate from herds or flocks that meet the testing and health requirements of the State of Connecticut and must be accompanied by health certificates and test charts as indicated below. No animals from a herd or flock under quarantine order shall enter into the state. All animals and poultry must have official permanent identification (ear tag, tattoo, leg band, wing band, microchip plus a reader, or EIA certificate).

All animals and birds (except horses) must have an exhibition permit number on the health certificates. Call 860-713-2504 or 860-713-2508 for a permit number. All out of state animals and birds offered for sale must meet Connecticut Importation Regulations.

1. **CATTLE**: All cattle must have health certificates issued within 30 days of the first show by an accredited veterinarian, test charts and vaccination certificates where applicable. All cattle must have a negative TB test within 12 months of the show date. Cattle under 6 months of age may go on the dam's TB test chart if the dam was tested for TB within the past 12 months and a copy of the results is provided. All Brucellosis vaccinated female cattle over 18 months of age and all bulls and non-vaccinated female cattle 6 months of age and older must have a negative Brucellosis test within 12 months of the show date. Steers and spayed heifers are exempt from Brucellosis testing.

2. **HORSES**: All horses must have a health certificate issued within 30 days of their first show date by an accredited veterinarian. All horses must have a negative AGID (Coggins) or ELISA test for Equine Infectious Anemia (EIA) within 12 months of the show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE & WNV within 6 months of the first show date.

3. **SHEEP**: All sheep must have official USDA-approved identification and be accompanied by health certificates issued within 30 days of their first show date by an accredited veterinarian stating that the sheep are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks. Goats 3 months old and over must test negative to TB and Brucellosis within 12 months of the show date. Kids under 3 months of age may go on the dam's test chart if the dam was tested within the past 12 months and a copy of the results is provided. Wethers are exempt from Brucellosis testing.

4. **GOATS**: All goats must have official USDA-approved identification and be accompanied by a health certificate issued within 30 days of their first show date by an accredited veterinarian stating that the goats are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks. All goats must originate from Brucellosis and TB free herds. Goats 3 months old and over must test negative to TB and Brucellosis within 12 months of the show date. Kids under 3 months of age may go on the dam's test chart if the dam was tested within the past 12 months and a copy of the results is provided. Wethers are exempt from Brucellosis testing.

5. **SWINE**: Swine that are 3 months of age and older must be negative to Brucellosis and Pseudorabies tests and have a health certificate stating such within 30 days of their first show date by an accredited veterinarian. Barrows are exempt from Brucellosis testing but must have a negative Pseudorabies test. Swine under 3 months of age must originate from a Brucellosis-free and Pseudorabies qualified herd and the herd test dates and qualified herd numbers must be on the health certificate.

6. **POULTRY**: All poultry must be identified and test negative for *Salmonella pullorum* within 12
months of the show date and be accompanied by this certificate. All poultry must comply with the Department of Agriculture Avian Influenza requirements by originating from AI-Free flocks or be tested for AI within 30 days of entry and have a certificate. No poultry from any areas of any state having Avian Influenza may enter Connecticut. Poultry vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates and vehicles used for housing and transporting poultry must be cleaned and disinfected before and after each show. **Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg bands or wing tags.**

7. **LLAMAS & ALPACAS:** All llamas and alpacas must have a negative Axillary TB test within 12 months and a negative Brucellosis test within 12 months of entry, and a health certificate issued within 30 days of the first show by an accredited veterinarian, listing the permanent identification (ear tag, tattoo or microchip and a reader must be available for the microchip) and test results.

**IMPORTANT NOTICE**

***All animals for which there is a licensed rabies vaccine – cattle, horses, sheep, dogs, cats and ferrets-exposed to the public shall be vaccinated against rabies. Animals not having an approved rabies vaccination shall be displayed in a manner such that the public would not be in contact or exposed to saliva from those animals and have EASILY VISIBLE POSTED SIGNS OR TAPE stating, "CONNECTICUT RABIES ADVISORY NOTICE - DO NOT FEED OR TOUCH ANIMALS".***

On August 4, 2009, the Department of Agriculture adopted regulations for the "Control of Rabies in Public Settings" which will be enforced at all Connecticut fairs and public exhibitions. The complete text of the regulations, RCSA §§ 22-359-1 through 22-359-5, follows this notice.

Its provisions include the following for both Connecticut and out of state animals:

**(1) Animals for which there is a licensed rabies vaccine**

- Horses, cattle, sheep, dogs and cats must be currently vaccinated against rabies by a licensed veterinarian unless they are under the minimum age to be vaccinated. (Ferrets are also included in this category if displayed.)

- These animals must have a rabies vaccination certificate signed by the licensed veterinarian administering the vaccine that includes the animal’s identification and description, name and address of owner, name of the vaccine’s manufacturer, serial number, date the vaccination was administered and date when it expires.

- If it is the animal’s first vaccination, it must be given at least 30 days prior to the first show date to be considered current.

**(2) Animals not having an approved rabies vaccination**

- Includes animals for which there is not a licensed rabies vaccine and animals for which there is a licensed rabies vaccine but are under the age to be vaccinated. (Most rabies vaccines are labeled to be administered when animals reach 3 months of age – young animals for exhibition should be vaccinated as soon as possible after 3 months of age.)

- Animals must be separated from the public by sufficient means to avoid direct contact with people and other animals, such as a double fence, plexiglass, or other means; or conspicuous signs or tape must be posted near the animal enclosure stating "CONNECTICUT RABIES ADVISORY NOTICE – DO NOT FEED OR TOUCH ANIMALS". Yellow tape with the rabies advisory notice wording is available for purchase from the Department of Agriculture. Please, contact the department at (860) 713-2504 if you have questions regarding the requirements, the rabies regulations or if you wish to obtain the rabies advisory notice tape.

**Regulations of Connecticut State Agencies Control of Rabies in Public Settings Section 22-359-1 Definitions.**

As used in Sections 22-359-1 to 22-359-5, inclusive, of the Regulations of Connecticut State Agencies:

1. "Animal" means any warm blooded creatures, including bats.

2. "Commissioner" means the Commissioner of Agriculture or the Commissioner’s designated agent.
3. "Controlled situation" means a public setting in which an animal is under the control of a handler and persons having direct physical contact with such animal can be readily identified and contacted if a rabies exposure incident occurs.

4. "Currently vaccinated" means an animal was vaccinated against rabies and is considered immunized based on administration of the primary vaccination at least 30 days previously or immediately after a booster vaccination and vaccinations have been administered in accordance with licensed rabies vaccine label directions.

5. "Licensed rabies vaccine" means a vaccine against rabies for certain species of animals licensed by the United States Department of Agriculture for use in such species and marketed in the United States.

6. "Not currently vaccinated" means an animal for which there is no licensed rabies vaccine or an animal for which there is a licensed rabies vaccine but such animal is under the minimum age to be vaccinated against rabies or does not satisfy the requirements of "currently vaccinated" as defined in subdivision (4) of this section.

7. "Public setting" means any event, facility or premise at which the public is invited and allowed to have direct physical contact with animals. Public settings include but are not limited to fairs, animal exhibitions, petting zoos, municipal pounds, animal shelters, nature centers, riding stables, pony rides, and educational programs.

8. "Rabies" means an infection of the central nervous system of mammals caused by viruses in the Rhabdovirus family that typically results in death.

9. "Uncontrolled situation" means a public setting at which persons have direct physical contact with an animal and such persons cannot be readily identified or contacted if a rabies exposure incident occurs.

10. "Vaccinated" means an animal was vaccinated against rabies in accordance with licensed rabies vaccine label directions.

Section 22-359-2. Animals for which there is a licensed rabies vaccine.

Exceptions.

1. No animal for which there is a licensed rabies vaccine may be in a public setting without being currently vaccinated for rabies.

2. Animals under the minimum age to be vaccinated, vaccinated animals offered for sale or adoption and animals residing in municipal pounds shall be exempt from the provisions of this section.

Section 22-359-3. Animals not currently vaccinated.

1. Written records shall be kept by the owner, keeper, or handler of any animal not currently vaccinated for rabies that is present in a public setting in a controlled situation. The written records shall include contact information for all persons having direct physical contact with such animal, including the names, addresses and telephone numbers of such persons and the date of contact. Such records shall be maintained for a period of six months and shall be made immediately available to the Commissioner upon request.

2. Any animal not currently vaccinated for rabies that is present in a public setting in an uncontrolled situation shall be separated from the public by sufficient means to avoid direct contact between people and animals, such as a double fence, plexiglass, or other device to avoid direct contact between people and animals as determined by the Commissioner, or a conspicuous sign shall be posted near the animal enclosure stating "CONNECTICUT RABIES ADVISORY NOTICE – DO NOT FEED OR TOUCH ANIMALS".

Section 22-359-4. Exemptions.

1. Mice, rats, gerbils, hamsters, guinea pigs, and rabbits and any other animal in a public setting considered low risk for rabies transmission by the Commissioner which can be documented as being born and exclusively raised and kept in a manner that prohibits direct physical contact with wildlife are exempt from the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.

2. Birds, reptiles and amphibians shall be exempt from the provisions of sections
22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.

3. Animals which were bred at facilities licensed by the United States Department of Agriculture, and which can be documented as being born and exclusively raised and kept in a manner that prohibits direct physical contact with wildlife, and have at no time been co-mingled with animals that may have had direct physical contact with wildlife, are exempt from the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies.

Section 22-359-5. Penalty.

1. The Commissioner may impose civil penalties for any violation of the provisions of sections 22-359-2 and 22-359-3 of the Regulations of Connecticut State Agencies in accordance with the provisions of Connecticut General Statutes section 22-7.

Class 22 - Dairy

- Read all fair rules and regulations before entering.
- Leather, nylon or rope halters are acceptable in all lots.

Record Book

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
<th>Birthdate</th>
</tr>
</thead>
<tbody>
<tr>
<td>RB-1</td>
<td>Novice Record Book (7-8 years old or 1st year)</td>
<td>3/1/19 - 5/31/19</td>
</tr>
<tr>
<td>RB-2</td>
<td>Junior Record Book (9-13 years old)</td>
<td>12/1/18 - 2/28/19</td>
</tr>
<tr>
<td>RB-3</td>
<td>Senior Record Book (14-19 years old)</td>
<td>9/1/18 - 11/30/18</td>
</tr>
</tbody>
</table>

Fitting & Showmanship

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
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</tr>
</thead>
<tbody>
<tr>
<td>FS-1</td>
<td>Novice (7-8 years old or 1st year)</td>
<td>6/1/18 - 8/31/18</td>
</tr>
<tr>
<td>FS-2</td>
<td>Junior (9-13 years old)</td>
<td>3/1/18 - 5/31/18</td>
</tr>
<tr>
<td>FS-3</td>
<td>Senior (14-19 years old)</td>
<td>9/1/17 - 11/30/17</td>
</tr>
</tbody>
</table>

Top 2 in lots 1-7 will compete for Junior Champion & Reserve Junior Champion.

Breed Classes

- For the breed classes, choose the lot(s) you are entering and add the letter for the breed.
  - A – Ayrshire
  - B - Brown Swiss
  - G - Guernsey
  - H – Holstein
  - J – Jersey
  - M - Milking Shorthorn
  - O – Other Breed

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
<th>Birthdate</th>
</tr>
</thead>
<tbody>
<tr>
<td>8</td>
<td>2 year old</td>
<td>9/1/16 - 8/31/17</td>
</tr>
<tr>
<td>9</td>
<td>3 year old</td>
<td>9/1/15 - 8/31/16</td>
</tr>
<tr>
<td>10</td>
<td>4 year old</td>
<td>9/1/14 - 8/31/15</td>
</tr>
<tr>
<td>11</td>
<td>Aged Cow</td>
<td>&gt;9/1/14</td>
</tr>
<tr>
<td>12</td>
<td>Dry Cow</td>
<td>Any Age</td>
</tr>
<tr>
<td>13</td>
<td>Best Udder</td>
<td>Any Age in Lactation</td>
</tr>
</tbody>
</table>

Top 2 in lots 8-12 will compete for Senior Champion & Reserve Senior Champion.

Junior Champion & Senior Champion from each breed will then compete for Grand Champion & Reserve Grand Champion.
Grand Champion & Reserve Grand Champion of each breed will then compete for Supreme & Reserve Supreme Champion.

Group Classes

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>14</td>
<td>Best 3 Females - 3 females, any age, owned by a single exhibitor</td>
</tr>
<tr>
<td>15</td>
<td>Club Herd – 5 animals, any age, owned by at least 3 exhibitors from the same club</td>
</tr>
<tr>
<td>16</td>
<td>Get of Sire -3 daughters from 1 sire</td>
</tr>
<tr>
<td>17</td>
<td>Produce of Dam - 2 daughters from 1 dam</td>
</tr>
<tr>
<td>18</td>
<td>Daughter/Dam – 1 dam and 1 daughter</td>
</tr>
<tr>
<td>19</td>
<td>Obstacle Course</td>
</tr>
</tbody>
</table>

Class 23 - Beef

- Read all fair rules and regulations before entering.

Record Book

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>RB-1</td>
<td>Novice Record Book (7-8 years old or 1st year)</td>
</tr>
<tr>
<td>RB-2</td>
<td>Junior Record Book (9-13 years old)</td>
</tr>
<tr>
<td>RB-3</td>
<td>Senior Record Book (14-19 years old)</td>
</tr>
</tbody>
</table>

Fitting & Showmanship

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>FS-1</td>
<td>Novice (7-8 years old or 1st year)</td>
</tr>
<tr>
<td>FS-2</td>
<td>Junior (9-13 years old)</td>
</tr>
<tr>
<td>FS-3</td>
<td>Senior (14-19 years old)</td>
</tr>
</tbody>
</table>

Class 24 - Working Steers

- Read all fair rules and regulations before entering.

Record Book

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>RB-1</td>
<td>Novice Record Book (7-8 years old or 1st year)</td>
</tr>
<tr>
<td>RB-2</td>
<td>Junior Record Book (9-13 years old)</td>
</tr>
<tr>
<td>RB-3</td>
<td>Senior Record Book (14-19 years old)</td>
</tr>
</tbody>
</table>

Breed Classes

For the breed classes, choose the lot(s) you are entering and add the letter for the breed.

- A – Angus
- H – Hereford
- AO – All other breeds
- X – Crossbred

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Heifer &lt;6 months</td>
</tr>
<tr>
<td>2</td>
<td>Heifer 6-12 months</td>
</tr>
</tbody>
</table>
7  Junior Log Scoot
8  Senior Log Scoot
9  Obstacle Course

Class 25 - Goats

- Read all fair rules and regulations before entering.

Record Book

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>RB-1</td>
<td>Novice Record Book (7-8 years old or 1st year)</td>
</tr>
<tr>
<td>RB-2</td>
<td>Junior Record Book (9-13 years old)</td>
</tr>
<tr>
<td>RB-3</td>
<td>Senior Record Book (14-19 years old)</td>
</tr>
</tbody>
</table>

Fitting & Showmanship

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>FS-1</td>
<td>Novice (7-8 years old or 1st year)</td>
</tr>
<tr>
<td>FS-2</td>
<td>Junior (9-13 years old)</td>
</tr>
<tr>
<td>FS-3</td>
<td>Senior (14-19 years old)</td>
</tr>
</tbody>
</table>

Breed Classes

For the breed classes, choose the lot(s) you are entering and add the letter for the breed.

- A - Alpine
- L - LaMancha
- ND - Nigerian Dwarf
- N - Nubian
- O - Obershall
- S - Saanen
- T - Toggenburg
- AO - All other breeds
- X - Crossbred

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
<th>Birthdate</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Junior Buck</td>
<td>2/3/19 - 8/2/19</td>
</tr>
<tr>
<td>2</td>
<td>Junior Doe A</td>
<td>2/3/19 - 8/2/19</td>
</tr>
<tr>
<td>3</td>
<td>Junior Doe B</td>
<td>8/3/18 - 2/2/19</td>
</tr>
<tr>
<td>4</td>
<td>Dry Yearling</td>
<td>8/3/17 - 8/2/18</td>
</tr>
</tbody>
</table>

Top 3 does in lots 2-4 will compete for Grand, Reserve, and Honorable Mention Overall Junior.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
<th>Birthdate</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>Milker A</td>
<td>8/3/16 - 8/2/17</td>
</tr>
<tr>
<td>6</td>
<td>Milker B</td>
<td>8/3/15 - 8/2/16</td>
</tr>
<tr>
<td>7</td>
<td>Milker C</td>
<td>&gt;8/3/15</td>
</tr>
</tbody>
</table>

Top 3 does in lots 5-8 will compete for Grand, Reserve, and Honorable Mention Overall Senior.

8  Dry Milker >8/3/15
9  Best Udder Any age doe in lactation

Class 26 - Sheep

- Read all fair rules and regulations before entering.

Record Book

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>RB-1</td>
<td>Novice Record Book (7-8 years old or 1st year)</td>
</tr>
<tr>
<td>RB-2</td>
<td>Junior Record Book (9-13 years old)</td>
</tr>
<tr>
<td>RB-3</td>
<td>Senior Record Book (14-19 years old)</td>
</tr>
</tbody>
</table>

Fitting & Showmanship

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>FS-1</td>
<td>Novice (7-8 years old or 1st year)</td>
</tr>
<tr>
<td>FS-2</td>
<td>Junior (9-13 years old)</td>
</tr>
<tr>
<td>FS-3</td>
<td>Senior (14-19 years old)</td>
</tr>
</tbody>
</table>

Top 3 does in lots 2-4 will compete for Grand, Reserve, and Honorable Mention Overall Junior.

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
<th>Birthdate</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>Milker A</td>
<td>8/3/16 - 8/2/17</td>
</tr>
<tr>
<td>6</td>
<td>Milker B</td>
<td>8/3/15 - 8/2/16</td>
</tr>
<tr>
<td>7</td>
<td>Milker C</td>
<td>&gt;8/3/15</td>
</tr>
<tr>
<td>Leadline</td>
<td>Lot #</td>
<td>Lot Description</td>
</tr>
<tr>
<td>----------</td>
<td>-------</td>
<td>-------------------------------</td>
</tr>
<tr>
<td>LL-1</td>
<td>7-8 years old/novice</td>
<td></td>
</tr>
<tr>
<td>LL-2</td>
<td>Junior Leadline</td>
<td></td>
</tr>
<tr>
<td>LL-3</td>
<td>Senior Leadline</td>
<td></td>
</tr>
</tbody>
</table>

**Meat Breed Classes**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>M-1</td>
<td>Yearling Ram</td>
</tr>
<tr>
<td>M-2</td>
<td>Ram Lamb</td>
</tr>
<tr>
<td>M-3</td>
<td>Pair of Ram Lambs</td>
</tr>
<tr>
<td>M-4</td>
<td>Yearling Ewe</td>
</tr>
<tr>
<td>M-5</td>
<td>Ewe Lamb</td>
</tr>
<tr>
<td>M-6</td>
<td>Ewe (2 years and over; must have lambed after 1/1/17)</td>
</tr>
<tr>
<td>M-7</td>
<td>Pair of Ewe Lambs</td>
</tr>
<tr>
<td>M-8</td>
<td>Exhibitor’s Flock (2 ewes, 1 ram any age)</td>
</tr>
<tr>
<td>M-9</td>
<td>Set of Twins - Bred &amp; Owned (papers will be checked)</td>
</tr>
<tr>
<td>M-10</td>
<td>Pen of 3 lambs – Bred &amp; Owned (both sexes represented)</td>
</tr>
<tr>
<td>M-11</td>
<td>Get of Sire – Bred &amp; Owned (3 lambs from one ram)</td>
</tr>
</tbody>
</table>

**Wool Breed Classes**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>W-1</td>
<td>Yearling Ram</td>
</tr>
<tr>
<td>W-2</td>
<td>Ram Lamb</td>
</tr>
<tr>
<td>W-3</td>
<td>Pair of Ram Lambs</td>
</tr>
<tr>
<td>W-4</td>
<td>Yearling Ewe</td>
</tr>
<tr>
<td>W-5</td>
<td>Ewe Lamb</td>
</tr>
<tr>
<td>W-6</td>
<td>Ewe (2 years and over; must have lambed after 1/1/17)</td>
</tr>
<tr>
<td>W-7</td>
<td>Pair of Ewe Lambs</td>
</tr>
<tr>
<td>W-8</td>
<td>Exhibitor’s Flock (2 Ewes, 1 Ram any age)</td>
</tr>
<tr>
<td>W-9</td>
<td>Set of Twins - Bred &amp; Owned (papers will be checked)</td>
</tr>
<tr>
<td>W-10</td>
<td>Pen of 3 Lambs – Bred &amp; Owned (both sexes represented)</td>
</tr>
</tbody>
</table>

**Market Classes**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Market Lambs (divided by weight)</td>
</tr>
<tr>
<td>2</td>
<td>Obstacle Course</td>
</tr>
</tbody>
</table>

**Class 27 – Poultry/ Waterfowl**

- Read all fair rules and regulations before entering.
- All entries must be a true representation of their breed.
- All single entries; no pairs or trios.
- Unhealthy animals will be refused entry.
- All state health regulations must be followed.
- See livestock rules for a complete list of CT Fair Regulations.
- Exhibitors are responsible for bringing their own equipment, including feed & water dishes.
- All equipment must be in good working order.
- Exhibitors are also responsible for care of animals & exhibit area.
- Exhibitors will be limited to three entries of each breed per lot.

**Record Book**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>RB-1</td>
<td>Novice Record Book (7-8 years old or 1st year)</td>
</tr>
<tr>
<td>RB-2</td>
<td>Junior Record Book (9-13 years old)</td>
</tr>
<tr>
<td>RB-3</td>
<td>Senior Record Book (14-19 years old)</td>
</tr>
</tbody>
</table>

**Fitting & Showmanship**

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>FS-1</td>
<td>Novice (7-8 years old or 1st year)</td>
</tr>
<tr>
<td>FS-2</td>
<td>Junior (9-13 years old)</td>
</tr>
<tr>
<td>FS-3</td>
<td>Senior (14-19 years old)</td>
</tr>
</tbody>
</table>
Type Classes

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>Standard Poultry - Cockerel/Cock</td>
</tr>
<tr>
<td>6</td>
<td>Standard Poultry - Pullet/Hen</td>
</tr>
<tr>
<td>7</td>
<td>Bantam - Cockerel/Cock</td>
</tr>
<tr>
<td>8</td>
<td>Bantam - Pullet/Hen</td>
</tr>
<tr>
<td>9</td>
<td>Waterfowl</td>
</tr>
<tr>
<td>10</td>
<td>Production Birds - Cockerel/Cock</td>
</tr>
<tr>
<td>11</td>
<td>Production Birds-Pullet/Hen</td>
</tr>
</tbody>
</table>

Class 28 – Pets

- Read all fair rules and regulations before entering.
- Lots will be divided by species as determined by the superintendent on the day of the show. Lots may be combined or removed as necessary.

Record Book

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>RB-1</td>
<td>Novice Record Book (7-8 years old or 1st year)</td>
</tr>
<tr>
<td>RB-2</td>
<td>Junior Record Book (9-13 years old)</td>
</tr>
<tr>
<td>RB-3</td>
<td>Senior Record Book (14-19 years old)</td>
</tr>
</tbody>
</table>

Fitting & Showmanship

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>FS-1</td>
<td>Novice (7-8 years old &amp; First Time Showing)</td>
</tr>
<tr>
<td>FS-2</td>
<td>Junior (9-13 years old)</td>
</tr>
<tr>
<td>FS-3</td>
<td>Senior (14-19 years old)</td>
</tr>
</tbody>
</table>

Rabbit Breed Classes

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Any buck</td>
</tr>
<tr>
<td>2</td>
<td>Any doe</td>
</tr>
</tbody>
</table>

Guinea Pig Breed Classes

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Any boar</td>
</tr>
<tr>
<td>2</td>
<td>Any sow</td>
</tr>
</tbody>
</table>

Class 29 – Rabbits & Guinea Pigs

Read all fair rules and regulations before entering.

Record Book

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>RB-1</td>
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</tr>
<tr>
<td>RB-2</td>
<td>Junior Record Book (9-13 years old)</td>
</tr>
<tr>
<td>RB-3</td>
<td>Senior Record Book (14-19 years old)</td>
</tr>
</tbody>
</table>

Fitting & Showmanship

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>FS-1</td>
<td>Novice (7-8 years old &amp; First Time Showing)</td>
</tr>
<tr>
<td>FS-2</td>
<td>Junior (9-13 years old)</td>
</tr>
<tr>
<td>FS-3</td>
<td>Senior (14-19 years old)</td>
</tr>
</tbody>
</table>

Market Hogs

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Light Weight Market Hog, 75-150 lbs.</td>
</tr>
<tr>
<td>2</td>
<td>Medium Weight Market Hog, 151-225 lbs.</td>
</tr>
<tr>
<td>3</td>
<td>Heavy Weight Market Hog, 226-300 lbs.</td>
</tr>
<tr>
<td>4</td>
<td>Boar, 3 - 6 months</td>
</tr>
<tr>
<td>5</td>
<td>Boar, 6 months - 1 year</td>
</tr>
<tr>
<td>6</td>
<td>Gilt, 3 - 6 months</td>
</tr>
</tbody>
</table>
7  Gilt, 6 months - 1 year
8  Gilt or Sow, 1 year - 2 years
9  Feeder pig, weaned to 75 lbs.

**Premier Showmanship**

- The top overall showman from each livestock division will compete for Premier Showman. If you have won premier showmanship in a previous year, you are no longer eligible to compete.
- Each participant will compete with each available animal species. Animals will be assigned at random by the Premier Showmanship Committee.
- Learning how to show each of the species is the responsibility of the participants.
- Participants may not show their own animals in premier showmanship.
- Fitting of animal will not be evaluated, although the animal is expected to be clean.

All participants will be evaluated by the same judge(s) using the following points system for each animal shown:

<table>
<thead>
<tr>
<th>Appearance of Exhibitor (Fair T-shirt &amp; show pants)</th>
<th>10 pts.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Posing &amp; Showing of Animal</td>
<td>15 pts.</td>
</tr>
<tr>
<td>Shows Animal to Best Advantage</td>
<td>15 pts.</td>
</tr>
<tr>
<td>Exhibitor’s poise, attentiveness, courtesy to judge(s) and other exhibitors &amp; patience</td>
<td>10 pts.</td>
</tr>
<tr>
<td><strong>Total per animal</strong></td>
<td>50 pts.</td>
</tr>
</tbody>
</table>

**Livestock Herdsmanship Contest**

- All exhibitors of livestock and small animals will be entered. Individual herdsmanship awards will be given to individual 4-H members or those whose club does not include the species being shown. Exhibitors must indicate on their entry forms which category they wish to enter.
- Awards will be given out at the closing ceremonies Sunday afternoon. The name of the winning 4-H club/individual in each category will be engraved on a perpetual plaque. Clubs are encouraged to set up club “barn duty” schedules.
- Judging begins upon arrival at the grounds and ends at departure time on Sunday when the awards will be presented.

**Purposes:**

- To maintain an attractive, well-managed livestock exhibit.
- To promote safety practices and proper handling of livestock.
- To inform and teach the public about livestock.
- To recognize cooperation and good sportsmanship

<table>
<thead>
<tr>
<th>Lot #</th>
<th>Lot Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Club</td>
<td>Large Animal</td>
</tr>
<tr>
<td>Individual</td>
<td>Large Animal</td>
</tr>
<tr>
<td>Club</td>
<td>Small Animal</td>
</tr>
<tr>
<td>Individual</td>
<td>Small Animal</td>
</tr>
</tbody>
</table>

**Don’t Miss the 8th Annual Costume Contest!**

- Open to all livestock exhibitors. One entry per member, per division.
- Entries will be split as follows;
  - Large Livestock – dairy cattle, beef cattle, working steers, sheep and goats.
  - Small livestock - dogs, rabbits, small animals and poultry
Be Sure to Enter in the 4th Annual Obstacle Course!

- One entry per member.
- Entries will be split as follows;
  Large Livestock – dairy cattle, beef cattle, working steers, sheep and goats.

Enter your idea for the theme of the 2020 Food Show!

**When:** During the 2019 Windham County 4-H Fair
**Where:** The Better Living Building

Write on a piece of paper your theme idea and put it in the box that will be there. We will announce the theme for the 2020 Food Show at Closing Ceremonies.
The 2019 WINDHAM COUNTY 4-H FAIR GYMKHANA

Saturday, July 27, 2019
5:00p.m.

Brooklyn Fairgrounds

Route 169 & Fairgrounds Rd.
Brooklyn, CT 06234
Class Schedule

Secretary’s booth opens at 4:15 pm.
Event starts promptly at 5:00 pm.

1. W/T Arena Race
2. Jr. Arena Race
3. Open Arena Race
4. W/T Keyhole
5. Jr. Keyhole
6. Open Keyhole
7. W/T Pole Bending
8. Jr. Pole Bending
9. Open Arena Race
10. W/T Barrels
12. Open Barrels

Divisions

Walk/Trot Gymkhana – Open to riders who have never shown in a class requiring a canter.

(Riders may not cross-enter in any other division).

Classes: 1, 4, 7, & 10

Jr. Gymkhana – Open to riders ages 17 & under.

Riders may cross-enter in open division.

Classes: 2, 5, 8, & 11

Open Gymkhana – Open to riders of any age, except from Walk/Trot Division.

Classes: 3, 6, 9, & 12
WINDHAM COUNTY 4-H GYMKHANA RULES

- Entry fees are $8.00 per class
- Proof of Rabies Vaccination & a current negative Coggins test must accompany all horses entering the fairgrounds. Horses must be current on all shots including a rabies inoculation given at least 30 days prior to date of show and a negative Coggins test within 1 year of show date. Out of state horses must also have a health certificate issued within 30 days of their first show date. Copies should be made available upon entry into the fairgrounds and/or upon registering on the day of show. If not available, you will be asked to leave the show grounds and forfeit any pre-entry fees. The Fair Association will not be responsible for papers lost in the mail. Review the Connecticut show and fair requirements before registering.

- All classes will be judged according to the Connecticut 4-H Horse Show Rulebook. A copy of the rulebook can be found at www.cag.uconn.edu/ces/4H/publications.php.

- All ages are as of Jan. 1st of the current year. For the purposes of this show “junior” refers to any exhibitor under the age of 18.

- Six ribbons will be awarded in each class. Champion and Reserve Champion will be awarded in each division on a 7-6-5-4-3-2-1 scale. To be eligible for a division championship you must enter & be judged in all classes for that division. Ties will be broken by riders scores in barrels.

- Classes may be canceled, combined or split at the discretion of the show committee.

- Judge’s decisions are final. No exhibitor may approach the judges concerning a decision. All questions will be presented to the show steward.

- All riders under age 18 (and all 4-H members regardless of age) must wear an ASTM/SEI approved helmet when mounted anywhere on the grounds. All adult riders are strongly encouraged to wear a helmet.

- 4-H High Point Awards are restricted to current Windham County 4-H members in good standing and their project animals. A current approved verification form must be presented to the show secretary on the day of competition. Members must have also submitted a horse project record book in the Better Living Building.

- Stallions may only be shown by adult exhibitors 18 years & older and must be well behaved. Horses or ponies that kick must wear a red ribbon in their tails. All dangerous and unruly horses will be excused. Participants will be excused at the discretion of the judge if their treatment of a horse is considered excessive or cruel. If excused, there will not be any fee refunds.

- Use of mechanical devices not deemed legal in the show ring are prohibited in warm-up (exception are protective boots & wraps.) Lunging may only occur in designated areas.

- The out gate will remain closed after each run until a show official is satisfied that the exhibitor has his/her horse under sufficient control.

- The Windham County 4-H Fair Association and the Windham County Agricultural Society will not be held responsible for any accident or damage to rider, horse, or vehicle at the show and will not be held responsible for anything lost or stolen during the show.

- No alcoholic beverages are allowed on the fairgrounds.

- Dogs are allowed provided they are kept on a leash and out of exhibit areas.

- No horses allowed in spectator areas. All horses must be ridden at a walk outside the show ring, except in the specified warm up area.

- No leaving horses unattended anywhere on the show grounds.

- Please bring a container to remove manure and trash from your staging area.
WINDHAM COUNTY 4-H OPEN GYMKHANA HORSE SHOW ENTRY FORM

One entry form per horse/rider combination.

Riders Name:____________________________________________________________________________________

Jr. Ex. Age (as of 1/1):_________________ Enrolled 4-H’er: Yes  No  Phone #:______________________________

Complete Address:_________________________________________________________________________________

Email Address:_____________________________________________________________________________________

Horse’s Name:_____________________________________________________________________________________

Entry fees are $8 per class or $25 for all 4 classes.
Please make checks payable to and mail entry forms to:
Windham County 4-H Fair Association

Attn: 4-H Fair Gymkhana
139 Wolf Den Road
Brooklyn, CT 06234

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<tr>
<th>Class #</th>
<th>Class Description</th>
<th>Fee</th>
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Total entry fees:__________________________________     Total Enclosed:___________________________________

I agree by signing below not to hold the Windham County 4-H Fair Association, Windham County Agricultural Society, horse show committee, show steward, judges, or anyone involved with the horse show liable for any injury, theft, or death occurring at the 4-H Fair.

______________________________________________     Date
Rider’s Signature                                                              Parent/Legal Guardian Signature (if under 18)     Date

OFFICE USE ONLY:

Rabies:_________________ Coggins:_________________ Health Certificate:_________________ Date Rec’d:_________________
Windham County 4-H Fair

Battle of the Barns

Saturday, July 27th, 2019
8:00 p.m.

Join in the fun as we play crazy and wild games in the Better Living Building! First, our senior members will be running contests for junior 4-Hers. Then, you can watch as the fair advisors test the skills of the seniors. There is always lots of fun and laughs at this event whether we are shucking corn, “pooping” potatoes, or wheeling around on scooter boards as Hungry Hippos! Come see what this year will bring.
Windham County 4-H Fair
NON-ANIMAL Entry Form
Use one form for all non-animal entries.
Entries are due the Friday of the fair.
All exhibitors must turn in a Record Book.

Member Name:________________________________________________________

Address:____________________________________________________________________________________________________

Phone #: ___________________________________ 4-H Age: ________________________________________________________________

Email: __________________________________________ Club Name: ______________________________________________________

Fair Year: __________________________________________

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<th>CLASS</th>
<th>LOT</th>
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I hereby agree to accept and abide by the rules of the Fair. I further agree to not hold the Windham County 4-H Fair Association responsible for any accident, injury or damage that may occur to any project, person or property.

Exhibitor Signature:  _______________________________________________________________________________________

I also give permission for my child to be transported and treated by medical personnel if deemed necessary.

Parent Signature:  _______________________________________________________________________________________
A great big thanks to all our amazing fair sponsors! You help make what we do possible!

**Gold Clover Level ($500+)**
- Brooklyn Country View Restaurant
- Windham-Tolland 4-H Camp

**Silver Clover Level ($250-$499)**

**Bronze Clover Level ($150-$249)**
- B-C Large Animal Clinic, LLC
- Baribeau Lawn and Tree, LLC
- Big Boys Toys, LLC
- Classic Pizza
- IBADairy.com
- The Ice Box
- Joan Buvarsky
- Killingly FFA
- Windham County Extension Council

**Green Clover Level ($100-$149)**
- The Grant Family
- Page’s Tree Service
- Putnam EMS Ambulance
- Pakulis Farm
- Richard’s Service Inc.
- Woodstock Creamery
Member Name:_____________________________________________________________________________

Address:__________________________________________________________________________________

Phone #:_______________________________________    4-H Age:__________________________________

Email:________________________________________  Club Name:_________________________________

I am entering the herdsmanship contest (circle one):   as an individual   with my club

# of animals entered in this class:____________________________________

One animal per line; group each animal’s entries together. For daughter/dam, produce of dam & get of sire classes only enter the dam/sire.

*All exhibitors must compete in a Fitting & Showmanship class. All showmanship animals must also compete in at least one non-showmanship class.

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<tr>
<th>Lot</th>
<th>Lot Description</th>
<th>Animal Name/ID</th>
<th>Breed</th>
<th>D.O.B.</th>
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<tr>
<td></td>
<td>Fitting &amp; Showmanship</td>
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Record Book

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<th>Breed</th>
<th>D.O.B.</th>
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I hereby agree to accept and abide by the rules of the Fair. I further agree to not hold the Windham County 4-H Fair Association responsible for any accident, injury or damage that may occur to any animal, project, person or property.

Exhibitor Signature:__________________________________________________________________________

I also give permission for my child to be transported and treated by medical personnel if deemed necessary.

Parent Signature:___________________________________________________________________________

Office Use Only: Health Certificate:_____________________
Date Received:_____________________
Verification Forms:_____________________
Exhibitor Number:_____________________

35
Thank You
TO OUR SPONSORS

Clover Bud Level ($50-$99)
Allen Hill Farm, LLC
Details and Design
Gagnon Sign
Lyon and Co., LLC
Pleasant Valley Farm
Barry Builders, Inc.
Fairholm Farm, Inc.
Jocelyn Morse
Morse Family

Sprout Level ($30-$49)
American Landscape and Design
Bellows Bunch
Creamery Brook Bison
Dave Can Do It Again
The Deli and Market on Maple Street
Misty Highland Farm, LLC
Lucas and Angela Young
Our Kids Farm, LLC
Rivendell Lessons 860-208-8943
Tim & Wendy Young
Wayward Wind Cattle
Whiplash Teamsters
Ashley McCullough, American National Insurance
Barberry Farm
Brooklyn Oil Co.
Buck’s Soft Serve
The Eggers Family
Erica Hermonot
Richie O’s
Julia Fogwill
Ted Powers
Rosen Rabble
Trinket Shoppe
Westview Farm

General Sponsorship ($1-$29)
Chapin Brook Farm
The Lotters
Stephanie and Jason Szemryto
The Sunshine Shop
Tracy Howland
Judy Andriole
Mrs. Petrella
The Turchetti Family
Toni and Justin Quinn
Udder Chaos Farm
OVERNIGHT APPLICATION

THIS FORM IS DUE TO THE 4-H OFFICE THE FRIDAY BEFORE THE FAIR

PLEASE SUBMIT THIS FORM AND A COMPLETED 4-H HEALTH FORM

A 4-H member **age 12 and older by the time of the fair** may stay overnight on the fairgrounds to care for livestock exhibits. Younger members may stay if accompanied by his/her own parent/guardian.

All overnight exhibitors must agree to the following rules:
- Exhibitor must be supervised by an adult from his/her own club who agrees to that role. There must be one adult staying overnight for every six 4-H members.
- Agree to follow the rules set by adult chaperones.
- Exhibitor must arrive at the fairgrounds by 8:00pm to stay the night and agree to stay on the fairgrounds for the remainder of the night.
- Curfew will be set by adult chaperones & will be enforced by the overnight director. At curfew all overnight exhibitors must be in their barn or sleeping area.
- Exhibitor must be in good health and require no special care.

4-H Member _________________________________________________ Age _____________________

Address ______________________________________________________________________________
_____________________________________________________________________________________

Parent/Guardian Name __________________________________________________________________

Phone Number _________________________________________________________________________

**Alternate Emergency Contact**

Name ________________________________________________________________

Phone Number _____________________________________________________________

Relationship to 4-H Member ________________________________________________

By signing below, I agree to abide by the above outlined rules.

4-H Member Signature ____________________________________________________________

I give my son/daughter permission to stay overnight at the Windham County 4-H Fair on the nights indicated above. If I am not staying overnight and I cannot be reached, I hereby give permission for him/her to be transported and receive medical treatment in an emergency.

Parent/Guardian Signature __________________________________ Date ________________

**The overnight adult responsible for this individual must complete and sign below.**

Adult Supervisor’s Name *(printed)* _____________________________________________________

Adult Supervisor’s Signature __________________________________________________________

Phone ___________________________ Date __________________________________

37
Cameron Farmstead Agricultural Education/Promotion Contest
Hosted by: J. Allen Cameron, Owner, Cameron Farmstead

The purpose of this contest is to engage the public with the club members interests while promoting agricultural education and information. Also, one of the goals of this contest is to push the club members knowledge of their area of interest and for them to learn something new as well.

- This contest is open to all clubs.
- Each club who participates in the contest is required to create a display to give the general public more information on the area(s) of interest that the club focuses on. It is up to each club to determine the amount of depth of the information displayed.
- If you competed in this competition last year, you are asked to choose a new topic for your club’s display.
- The contest will be judged by people, preselected by J. Allen Cameron, who are determined to be impartial and of varying backgrounds. The judging will take place on the Saturday of the fair and the winner will be awarded on the Sunday of the fair.

Each display will be judged on the following criteria:

- Layout (clean, easy to follow)
- Overall appeal of the display
- Amount of information on the display (too much, too little)
- Level of information on the display (easily understood/very complex)
- Did you (the judge) learn something new?
- Did you (the judge) want to learn more?
- Other areas to consider (comment section)

The club that is chosen to be the winner will receive a check from Cameron Farmstead for $150.00 to be used for continued education of the club members.
# 4-H Member/Volunteer Health Form

(Please Print)

## Member/Volunteer Information
(This form is used to ensure your safety and well being.)

<table>
<thead>
<tr>
<th>Last Name</th>
<th>First</th>
<th>Middle Initial</th>
<th>Sex</th>
<th>Date of Birth</th>
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<tr>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>ZIP Code</th>
<th>Home Phone No.</th>
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## Notify in Case of Emergency
(Emergency Contacts will be notified in order listed until one contact is reached)

<table>
<thead>
<tr>
<th>Name</th>
<th>Relationship</th>
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<th>Relationship</th>
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<th>State</th>
<th>Zip</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
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<th>Home Telephone</th>
<th>Work Telephone</th>
<th>Cell Telephone</th>
<th>Home Telephone</th>
<th>Work Telephone</th>
<th>Cell Telephone</th>
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## Allergies

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<tr>
<th>Food (List Food)</th>
<th>Life Threatening?</th>
<th>Yes</th>
<th>No</th>
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<tr>
<th>Drug (List Drug)</th>
<th>Life Threatening?</th>
<th>Yes</th>
<th>No</th>
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<th>Insect (List Insect)</th>
<th>Life Threatening?</th>
<th>Yes</th>
<th>No</th>
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<tr>
<th>Other (List)</th>
<th>Life Threatening?</th>
<th>Yes</th>
<th>No</th>
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## Personal Medical History

- Previous Surgery/Hospitalization? Explain
  Date
- Physical Impairment? Explain
  Date
- Mental Health Issues Requiring Treatment? Explain
  Date
- Current Medications and conditions for which they are prescribed?
  Date
- Is there any other personal medical history you feel we should know?
  Date

## Parent/Guardian Authorizations

I recognize that some activities have an inherent risk that could result in personal injury. The person herein described has permission to engage in all 4-H activities except as noted. Please list here:

I hereby give permission to the medical personnel to order x-rays, routine tests, treatment; to release any records necessary for insurance purposes; and to provide or arrange necessary related transportation for me or my child. In the event that I cannot be reached in an emergency, I hereby give permission to the physician selected to secure and administer treatment, including hospitalization, for the person named above. I (we) understand that all financial obligations incurred, if not covered by insurance, will be my responsibility. This form may be photocopied for specific special events such as sledding trips, project workshops, etc. This health form will be maintained in a confidential manner.

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<th>Insurance Provider:</th>
<th>Insurance Policy Number:</th>
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<tr>
<th>Signature of parent or guardian</th>
<th>Date</th>
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<th>Date</th>
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Parent/Guardian Authorizations Continued

I, [Name], affirm that due to my and/or my child's sincere religious beliefs, I/my child may not receive the following medical treatment:

_____ Certain treatment (specify):
_________________________________________________________________________________________________________________________________________________________________________________________________________________
_________________________________________________________________________________________________________________________________________________________________________________________________________________

_____ Any Medical Treatment

I release the University of Connecticut, its Cooperative Extension System, 4-H Youth Development Program, the State of Connecticut and their agents and employees from any responsibility or impairment to me/my child's health that may result from this exemption.

Signature of Parent or Guardian
Printed Name
Date:

Consent for Medication Administration

If your son, daughter or ward will be under the age of 18 while in attendance at this 4-H overnight Event, it is the University of Connecticut 4-H Program policy to secure your consent for medication distribution and for the use of medical devices. The medication or medical device can be self-administered or be administered by the on-site nurse/health professional.

All medications must be in a medicine bottle and labeled with the participant’s name, doctor’s name and phone number, medication name, and dosage. You must also complete the form below:

1. _ No medication has been brought to the 4-H overnight event.
2. _ I want the medication or medical devices self administered. (Age 14 and above only.)
3. _ I want the medication or medical device administered by the Nurse/Health Professional. However, a limited amount of medication for life threatening conditions may be carried by my son/daughter/ward. (i.e. bee sting kits, inhalers)

Name of medication(s) | Prescribing Doctor | Doctor’s phone number
--- | --- | ---

Amount to be taken | How is it taken? | When to be administered
--- | --- | ---

Day(s) to be taken | Special Instructions
--- | ---

Signature of parent or guardian
Date:
Camping Registration Form

Please send completed form and fee, if applicable, with entries.

Name of Adult Chaperone: _______________________________________________________

Complete Mailing Address: ______________________________________________________

Phone:______________________________   Cell:______________________________

Will you be using electricity?   YES   NO

(If YES please enclose with your entries the $25 fee payable to: Windham County 4-H Fair Association.)

Camper License Plate#:_______________________________________________________

I hereby agree to accept and abide by the rules of the Windham County 4-H Fair. I further agree not to hold the Windham County 4-H Fair Association responsible for any accident, injury or damage that may occur to any animal, person or property.

Signature of Chaperone:_______________________________________________________
Chart Your Own Course—

Turn your 4-H project into a college degree. For more information visit:

www.grow.uconn.edu or www.extension.uconn.edu

UCONN
COLLEGE OF AGRICULTURE, HEALTH AND NATURAL RESOURCES
RATCLIFFE HICKS SCHOOL OF AGRICULTURE ● UCONN EXTENSION
Upcoming Events in Windham County

Join your fellow 4-Hers at these upcoming 4-H events!

- **September 14, 2019** - 4-H Day at the Big E (see Marc for tickets free of charge if you’re in 4-H)
- **November 2019** - Recognition Night (county awards, potluck dinner & square dancing)
- **January 2020** - Food Show (enter your ideas for the theme at this year’s fair)
- **February 2020** - Public Speaking (write and present about a topic of your choice)

Be a part of planning next year’s fair! All 4-Hers are welcome to join the Windham County 4-H Fair Association. We meet on the first Tuesday of the month, starting in September. Meetings are at 6:30 p.m. at the Windham County Extension Center in Brooklyn, CT. We hope to see you there!
Windham County 4-H Fair Vendor/Craft Form

Vendor Info

First Name ____________________________________________
Last Name ____________________________________________
Business Name ________________________________________
and description of items that would be sold ________________________________
Address ______________________________________________
City/State/Zip __________________________________________
Phone ___________________ Alt Phone ___________________
Email _________________________________________________

Calling all Crafters, Small Businesses, and FFA Students with SAE projects! Join us on Saturday, JULY 27th from 9am-2pm during the 73rd annual Windham County 4-H Fair! You may set up starting at 8am.

Your spot will be 10’ x 10’ spot for $15. Spots are first come, first serve, or until full. Table and chairs WILL NOT be provided, you must bring your own.

Contact 860-774-9600 or mackenzie.e.white@gmail.com for more info!

The Windham County 4-H Fair is FREE admittance and open to the public!

PLEASE MAIL THIS FORM IN ALONG WITH YOUR $15 CHECK MADE PAYABLE TO “WINDHAM COUNTY 4-H FAIR ASSOCIATION” TO WINDHAM COUNTY 4-H FAIR ASSOCIATION, 139 WOLF DEN RD, BROOKLYN, CT 06234

Windham County 4-H Fair Association
139 Wolf Den Rd
Brooklyn, CT 06234
The Windham County 4-H Fair Association would like to extend a very special word of thanks to the Windham County Agricultural Society for their many years of service and support.