Windham County 4-H
Public Presentation Program 2020

It’s time for our annual PUBLIC PRESENTATION PROGRAM!! Public speaking is a valuable skill that will help you now and throughout the rest of your life. I hope that you are planning to participate.

Here is this year’s information. Please read everything carefully.

1. The event will take place at the EASTCONN Conference Center on Rte. 6 in Hampton, CT
   - Friday, February 21, 2020, 6:30pm
     Seniors and juniors wishing to represent their county in the State Public Speaking Contest (Saturday, March 7) must present at their home county site.

2. Power Point presentations are considered a visual presentation and are acceptable. Please read the information under PUBLIC SPEAKING DIVISIONS for specific registration info if you are doing a Power Point presentation.

3. Enclosed are the following:
   - Public Presentation Program information
   - 4-H Public Presentation Registration Form, due no later than February 18, 2020.
   - 4-H Public Presentation Team Form (if doing a team demonstration)

4. Senior and a junior youth will be selected to represent Windham County at the State Public Speaking contest. To be eligible for consideration for the state contest, all participants must present their speech or visual presentation during the county contest that is an individual presentation. Team presentations are not eligible for state competition. (These are STATE guidelines).

STATE 4-H PUBLIC PRESENTATION CONTEST
The State 4-H Public Presentation Contest will take place at the State 4-H Communications Day (March 7). Each county may send one senior (age 13-18 as of 1/1/20) and one junior (age 9-12 as of 1/1/20) finalist in the speech category (using note cards only) and one senior and one junior finalist in the visual presentation category. Visual presentations may be a demonstration (one person, not a team), illustrated talk or presentation using electronic media. All presentations and speeches must be done individually and last 5-8 minutes for seniors and 3-5 minutes for juniors.

COUNTY PROGRAM INFORMATION
Unless indicated (participants competing for State Contest) your presentation should be from 3 - 8 minutes. The length of the presentation will depend upon the age and experience of the 4-Her and the topic being presented. You should plan for the audience to see your visuals from a distance of at least 10 feet.

PUBLIC SPEAKING AGE DIVISIONS
Senior- any youth 13 – 18 years old as of January 1, 2020
Junior- any youth 7 – 12 years old as of January 1, 2020

PUBLIC SPEAKING DIVISIONS
Speeches- note cards only – involves telling about something of interest to you without the use of visual aids. The speech can be informative or argumentative.

Visual Presentations
- Demonstration – involves doing something (making, creating, finishing, etc) while telling about what you are doing. This is usually the easiest type of presentation. First time participants are encouraged to do a demonstration.
- Illustrated Talk – involves telling about something while using an illustration such as a diagram, chart, model, or picture
**Electronic Media** - A demonstration or illustrated talk that uses computer technology such as Power Point or Prezi.

For Power Point presentations a screen, laptop, and LCD projector are provided. All presentations must be emailed to Marc (marc.cournoyer@uconn.edu), by the close of business on **Tuesday, February 18, 2020**, so that presentations can be loaded onto the laptop. Electronic presentations must be PC compatible. Remember to have an alternate plan for your presentation in case the technology fails.

**Team Demonstrations** are available for any age group. A team is **TWO** people. Both participants must have an equal role in the presentation. *(Team presentations do NOT count toward state competition.)*

**REGISTRATION**
Everyone must pre-register for this event. *You cannot register the day of the event.* Participants will be expected to be present for the entire event.

To register for the contest- FORMS are due no later than **February 18, 2019**.
Mail, email or fax to Marc Cournoyer,
139 Wolf Den Road, Brooklyn, CT 06234, fax-860-774-9480, or marc.cournoyer@uconn.edu.
Questions? – marc.cournoyer@uconn.edu, or 860-774-9600 ext. 18.
The registration packet is due **February 18, 2020** and consists of:
- 4-H Public Presentation Registration Form
- 4-H Public Presentation Team Form *(if doing a team demonstration)*
- Electronic version of Power Point or other electronic presentation if giving such a presentation. (see more info about Power Point presentations in Public Speaking Divisions – Power Point)

**EVALUATION**
All participants will be judged on the Danish System – that is participants are evaluated and placed in groups of achievement: Excellent; Very Good; Good. All youth will receive their evaluations with comments at the end of their presentation.

A senior and a junior winner will be chosen in the speech category and the visual presentation division to represent Windham County at the state level at the state 4-H Public Speaking finals on March 7, 2020.
Registration Form

The Windham County 4-H Public Presentation Program will be held at the Hampton Community Center in Hampton, CT on **February 21, 2020**. There will be a Junior Contest (ages 7 - 12 as of January 1) and a Senior Contest (ages 13 - 19 as of January 1). Senior and Junior (if 9 yrs. or older) winners will be eligible to compete at the State 4-H Public Speaking & Demonstration Program on March 7, 2020.

NAME: _______________________________  CLUB: ________________________________

AGE (for Junior/Senior status): _____________  PHONE: _______________________________

Speech: _____ or Visual Presentation: _____Title: ________________________________

**Areas that participants will be judged on include:**

- **Stage Presence:** Personal appearance, Poise, Posture, Attitude, Confidence, Personality
- **Choice Of Subject:** Knowledge of subject, Adequate length, Meaningful to the audience
- **Organization:** Introduction, Logically organized, Sufficient information, Concise conclusion
- **Delivery:** Voice Quality, Power of expression, Appropriate eye contact
- **General Effect:** Interesting, Understandable, Held audience attention

**Categories:**
Jr. Public Speaking- using just note cards (**3-5 minutes**)  
Sr. Public Speaking- using just note cards (**5-8 minutes**)  
Jr. Visual Presentation- demonstration, illustrated talk, power point presentation (**3-5 minutes**)  
Sr. Visual Presentation- demonstration, illustrated talk, power point presentation (**5-8 minutes**)  

Upon receipt of your registration you will be mailed score and tip sheets for preparing your presentation.

**Please return the registration form no later than February 18th to:**

Marc Cournoyer  
Windham County Extension Center  
139 Wolf Den Road  
Brooklyn, CT 06234-1729  
**or call in information**  
(860) 774-9600 ext. 18
2020 4-H PUBLIC PRESENTATION INFORMATION FORM
for Teams (complete only if doing a team presentation)

Team member #1 NAME_______________________CLUB______________________________

Age as of 1/1/19______ [ ] Junior (7–12 yrs) [ ] Senior (13–19 yrs)

# of years in 4-H ____   # of years in Public Speaking____

Team Member #2 NAME_______________________CLUB______________________________

Age as of 1/1/19______ [ ] Junior (7–12 yrs) [ ] Senior (13–19 yrs)

# of years in 4-H ____   # of years in Public Speaking____

Title of Presentation___________________________________________________________

[ ] Demonstration       [ ] Illustrated Talk       [ ] Electronic Media