

## EASTERN STATES 4-H HORSE JUNIOR LEADER

January 1, 2008

Dear 4-H Horse Leaders & Members,

The Eastern States Exposition selection process is now a three-tiered process, which is explained below. Please look over this letter and the applications carefully. The dates for Eastern States Exposition are September 17 through September 21, 2008.

**The First Tier** of the selection will consist of an application and review of the applicant's record book at the county level. At the first tier the home county of the applicant will evaluate their record book on a pass/fail basis. The application will also be looked over for completeness and correctness. If the applicant passes the county review (or the first tier); their record book will be returned to them, and their application will be sent onto the second tier.

**The Second Tier** is a state level selection based on the applications. Multiple people will score applications and the scores will be averaged. The same criteria will apply as has been used in the past, Junior leaders will be considered with a minimum score of 75% - and then the top four scoring applications will be qualified for junior leaders. Those who pass the second tier, as determined by their scores on their applications, will be asked to attend the third tier final selection meeting, the third and final tier of the process. The committee reserves the right to make final selections using a personal interview and/or a written test if needed at this final selection meeting. **Please prepare yourself for both.**

**The Third Tier** -final selection meeting for Horse Delegates to the Eastern States Exposition will be held on Friday, June 20, 2008, beginning at 6:00 pm at the Middlesex County Extension Center, in Haddam. We have given you the date of the final selection so you can hold it, but you will be notified if you need to attend. Your application and record book will have to pass the first two tiers to be asked to join us at the final selection meeting. **Attendance at this meeting will be mandatory if you are invited to this meeting. There will be no exceptions!!!** There will be one day orientation on Aug 23rd in Haddam 9:00am to 2:00pm.

Junior Leaders must be 14 to 19 years of age as of January 1, 2008 to apply. It is **strongly recommended that an applicant's maturity be considered.** The program at the Big E will keep the delegates very busy. They will participate in Horse Judging, Quiz Bowl, General Knowledge Test & Helping as a Jr. Leader. Any 4-Her who has a **parent or guardian as a leader must** have another leader or their local 4-H Educator fill out their recommendation. The successful applicant should be a well prepared 4-Her who works well in a group. Our goal is for the delegation to have a fun positive learning experience and selection is the first step to insuring this.

If you have any questions regarding the applications or selection please contact Carol at 860-344-1804 or [ctese@snet.net](mailto:ctese@snet.net) or Emily at 860-345-4511 or [emily.alger@uconn.edu](mailto:emily.alger@uconn.edu) Leave a message and we will get back to you. We look forward to meeting you at the 2007 ESE Delegate final selection.

Dates to remember

Tier 1 Applications Due	April 14, 2008 (postmarked by June 10)
Tier 3 Final Selections	June 20, 2008
ESE Sept 17-21, 2008	

Sincerely,

*Emily*

Emily McCabe Alger  
4-H Program Coordinator

*Carol*

Carol Birdsey  
ESE State Coordinator

**CONNECTICUT 4-H  
EASTERN STATES SELECTION PROCESS  
HORSE COVER SHEET**

**To be filled out by Applicant and must accompany application**

Name of applicant \_\_\_\_\_

Address \_\_\_\_\_

Zip

Phone \_\_\_\_\_ email \_\_\_\_\_

I wish to apply to be a CT delegate to Eastern States as a horse delegate

\_\_\_\_\_ Rider

\_\_\_\_\_ Junior Leader

**Office use only**

TIER 1

Due April 14 at your County Office

	<i>Date Arrived</i>	Office use only – please circle	
Record Book		Pass	Fail
Application		Signed	complete

I recommend that this application be forward to Tier 2

\_\_\_\_\_  
Educator

\_\_\_\_\_  
Date

TIER 2

APPLICATION

SCORE \_\_\_\_\_

TIER 3

GENERAL KNOWLEDGE TEST

SCORE \_\_\_\_\_

INTERVIEW

SCORE \_\_\_\_\_

**TOTAL SCORE** \_\_\_\_\_

ACCEPTED      yes                      no

If no, strengths of application \_\_\_\_\_

Ways to strengthen application for next time \_\_\_\_\_

**Office use only:** Letter sent \_\_\_\_\_ date \_\_\_\_\_ Signature \_\_\_\_\_

**NEW ENGLAND 4-H HORSE ACTIVITY EASTERN STATES EXHIBITION  
JUNIOR LEADER APPLICATION**

**YOU MUST ATTEND THE ESE** final selection /orientation meeting, which will be at the Middlesex County Extension Office on June 14, 2008. As this is part of the selection process your attendance is **required** for selection. **SEND or DROP OFF THIS APPLICATION & YOUR RECORD BOOK TO: YOUR HOME COUNTY 4-H OFFICE** (MUST BE RECEIVED BY April 14, 2008 or postmarked by April 10, 2008). APPLICANT MUST BE AT LEAST 14 YEARS OF AGE AS OF JANUARY 1, 2008 AND A 4-H MEMBER FOR A MINIMUM OF 2 YEARS **A LETTER OF RECOMMENDATION FROM AN ADULT THAT YOU HAVE GROOMED FOR MUST ACCOMPANY THIS APPLICATION. LEADERS** to COMPLETE THE EVALUATION SECTION, and SEND TO: **YOUR HOME COUNTY 4-H OFFICE** (MUST BE RECEIVED BY April 14, 2008 or postmarked by April 10, 2008).

The Duties of a Jr. Leader are an integral part of the Connecticut Delegation to ESE. They participate in Horse Judging, General Knowledge, Flag Ceremony, march in the parade, monitor cleanliness and safety, and may participate in Quiz Bowl. They are there to help a rider mount, hold the horse for the rider, and help the rider if they have forgotten anything back at the barn. They may **NOT** clean stalls, horses or tack. Helping to carry buckets is allowed.

Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Email \_\_\_\_\_ (Will not be given out)

Home Mailing Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Age \_\_\_\_\_ (1/1/2008) Grade \_\_\_\_\_ Sex \_\_\_\_\_ Birth Date \_\_\_\_\_

Years as a 4-H Member \_\_\_\_\_

Dates(s) attended ESE as a Delegate or Jr. Leader (If applicable) \_\_\_\_\_

**PLEASE TAPE, PASTE OR SCAN A CLEAR 5 x 7 HEAD SHOT PHOTO OF YOU OR OF YOU AND YOUR HORSE HERE. PHOTO WILL NOT BE RETURNED.**

PLEASE ADD ADDITIONAL PAGES AS NEEDED.

Pg. 2

Describe the experience that you have had with horses (horse ownership, helped with a friend's horse, riding lessons, worked at a stable, etc.) Applicant must be at least 14 years of age as of January 1, 2008. Attach paper as needed. ***Applicant must enclose a letter of recommendation from an adult the applicant has "groomed" for (a one day horse show is sufficient).***

HORSE PROJECT

1. List the years in which you have participated in county or state horse judging activities. \_\_\_\_\_

\_\_\_\_\_

2. List any awards you have won in a county or state horse judging contest . \_\_\_\_\_

\_\_\_\_\_

3. List the years in which you have participated in a county or state quiz bowl contest \_\_\_\_\_

\_\_\_\_\_

4. List any awards you have won in a county or state quiz bowl contest \_\_\_\_\_

\_\_\_\_\_

5. List the years in which you have participated in county or state hippology activities \_\_\_\_\_

\_\_\_\_\_

6. List any awards you have won in county or state hippology activities

\_\_\_\_\_

\_\_\_\_\_

7. List the years in which you have participated in county or state team or individual demonstrations or public speaking contests. \_\_\_\_\_

8. List any awards you have won in county or state demonstrations or public speaking contests.

9. What have you learned from your horse project? \_\_\_\_\_

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\_\_\_\_\_

10. List any demonstrations, public speeches or exhibits you did in relation to your horse project.

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11. What horse events or shows have you attended, either as a rider or a spectator, since July 2006.

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12. List any awards you received in relation to your horse project. \_\_\_\_\_

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13. List your leadership participation in your horse project. Be specific - what programs did you organize? How did you help new members? \_\_\_\_\_

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14. What did you do to help your club or community in this project?

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**OTHER PROJECTS**

1. List any other 4-H Projects in which you are actively involved. \_\_\_\_\_

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2. List any awards you have received in these project areas. \_\_\_\_\_

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GENERAL

How does your 4-H involvement affect your life? Write a few paragraphs to describe your 4-H experience.

**I understand that the June 14<sup>th</sup> meeting is part of the selection process and my attendance is needed to complete that process.**

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Delegate's Signature Date

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Parent or Guardian's Signature Date

**Give this form to your 4-H leader to complete and mail.**

LEADER'S EVALUATION

Please evaluate this delegate on leadership ability, cooperation, independence, **maturity**, horsemanship and ability to successfully complete requirements of the ESE activities\* (general knowledge test, quiz bowl, judging contest, etc.) **AFTER COMPLETING THIS PAGE, SEND TO: *the Applicant's HOME COUNTY 4-H OFFICE* (MUST BE RECEIVED BY April 14, 2008 or postmarked by April 10, 2008).**

**\*Thoroughly discuss the strengths and weaknesses of this applicant. Applicant does not see this recommendation.**

Applicant's name \_\_\_\_\_

\_\_\_\_\_  
Leader's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Signature

\_\_\_\_\_  
Date