

Connecticut



4-H Member Enrollment for Project Year October 20 to September 20

(Please Print Clearly Using Blue or Black Ink or Type)

Name	Phone ()					
Stroot	Area codeTownZip			7in		
Succi			10wn		_Zip	
Date of Birth		_ School Grade		Gender		
(Month)	(Day) (Year)					
Participant E-mail						
Parent E-mail						
Parent or Guardian Names	(first)	(14)				
	(first)	(last)				
Check Items Below:						
Is a member of your extended fam	• •	ncle, grandparent,	sister, brother, etc.) currently serving	g in the military?	
Or is a member of your extended t	amily (parent, aun	t, uncle, grandpare	ent, sister, brother, c	etc.) a veteran?	YesNo	
If yes, please designate branch:	Active Army	Army/Air Nat	ional Guard	Army Reserve	Active Air Force	
Air Force ReserveAct	ive NavyNa	val Reserve	Active Marine Corps	sMarine Co	orps. Reserve	
Active Coast GuardCo						
Do you live in: Central C	ity over 50,000 _	Suburb of city of	over 50,000T	Town 10,000 to 50,0	000	
Town under 10,000	or Rural Non-Farm		Farm			
Type of Member:4-H Clu	b MemberInd	lependentSo	choolSpecia	al Interest		
Ethnicity and Race (Used for statis	tical purposes only.	Terms are taken fro	om current Federal re	eporting document)	:	
Ethnicity:Hispanic o	or Latino	Not Hispania or Lat	ino			
Eunicitynispanic (or Laurio	Not Hispanic of Lat	ino			
Race: (check all that apply)						
WhiteBlack or .	African American	American Indi	an or Alaskan Nativ	eAsian		
Native Hawaiian or Other Pac						
4-H Group Affiliations (fo	m mambana af Club	a Sahaal Cuanna a	nd Charial Interest	Cwarma)		
List the names of the clubs or gro					on the lines below.	
4-H Club or Group a	and County Affiliation		4-H Club or Group a	and County Affiliation		
4-H Club or Group a	and County Affiliation		4-H Club or Group a	and County Affiliation		
4-H Primary County Affil	liotion:	. = 4 = 4 = 4 = 4	II	1:	-11 :	
county in order to participate in dive						
area in each county or state, and you	must choose one co	ounty as your primar	y affiliation. You ma	y only apply to you	ir primary county for	
County or State awards, financial assaffiliation by circling the appropriate			r National 4-H trips o	or awards. Indicate	your primary county	
armation of eneming the appropriate	. county name nated					
Fairfield Hartford	Litchfield	Middlesex	New London	New Haven	Tolland	
Windham Other	State					

Select the Projects you plan to complete.

Adventure & Challenge Aerospace Animal Science Aquaculture Aquatic Science Archery Arts & Crafts Astronomy Automotive Beef Bicycle Biological Sciences Birds & Poultry Camelids (Alpaca, Llama) Career Exploration Cats Chemistry Child Development, Child Care, Babysitting Citizenship Clothing & Textiles Clowning, Mime **Communications Arts** Community Service, Volunteerism Composting Computer Technology Consumer Education **Cultural Education** Dairy Cattle Dance, Movement Dogs Donkey & Mule Double Dutch Drama, Theater Drawing, Painting, Sculpture Earth, Water, & Air Electric Electronics **Emergency Preparedness** Energy Engines, Tractors & Field Equipment Entomology & Bees Entrepreneurship Environmental Stewardship Fitness & Sports Floral Design

(These are in the order seen in 4-H online)

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	First aid & CPR
	Food Preservation
	Food Safety
	Food Science
	Foods & Nutrition
	Forests, Rangeland &
	Wildlife
	Gardening
	Geology & Minerals
	Global Education
	Goats (Dairy, Meat, Hair)
	Graphic Arts
	Healthy Lifestyles
	Hobbies & Collections
	Home Environment &
	Interior Design
	Horse & Pony
	Healthy Homes
	Integrated Pest
	Management (IPM)
	Leadership Skills
	Development
	Marine Science
	Martial Arts
	Mathematics
	Meat Science
	Money Management
	Music, Sound
	Outdoor Education &
	Recreation
	Parenting & Family Life
	Education
	Personal Development
	Photography, Video
	Physical Health
	Physical Science
	Physics
	Plant Science
	Poultry Science &
	Embryology
	Public Speaking, Radio,
	TV
	Rabbits & Cavies
	Reading Literacy
	Recycling
	Reptiles & Amphibians
-	Robotics & Amphibians
-	Service Learning
	Sheep
-	Small Animals
	Sman Ammais

	Soils & Soil Conservation
	STEM – Science
	Technology, Engineering &
	Math
	Swine
	Tractor & Machinery
	Safety
	Veterinary Science
	Weather & Climate
	Wildlife & Fisheries
	Wood Science & Industrial
	Arts
	Working Steer
	Workforce Preparation
	Writing, Print
	<u> </u>
	OTHER - Describe
l	

4-H Member Name _	
Name of Club	
4-H Year	



CONNECTICUT 4-H PROGRAM CODE OF CONDUCT AGREEMENT

As an enrolled 4-H member, I agree to the following code of conduct: I will:

- Participate fully in the 4-H program.
- Be responsible for my own behavior and uphold high standards for the group.
- Use language and manners that are respectful and appropriate for a 4-H activity.
- Support and abide by the adult advisors' leadership.
- Follow all scheduled times for program or club events.
- Display a positive attitude and good sportsmanship.
- Respect others.
- Act as a cooperative team member.
- Not use alcoholic beverages, illegal drugs, fireworks or tobacco while participating in any 4-H activity.
- Not carry or use any weapons.
- ❖ Not leave the assigned area without permission from the adult chaperone or leader.
- Understand that 4-H project animals are shown at my risk.

to follow the code as stated. I agree to abic understand that some of the activities in wh	have read and understand the Code of Conduct and promise de by the Connecticut 4-H Program Code of Conduct as stated above. I nich I may choose to be involved may have inherent risks associated on actions and shall indemnify the 4-H organization and its volunteers I thereto.
4-H Member's Signature	Date
behavior while he/she is at any sanctioned of Conduct or becomes disruptive and the adulisher transportation home. In the event give my permission for a 4-H chaperone to use my best efforts to arrive as soon as postactivities and events may have inherent risk at the risk of the 4-H member. Any damage	realize that I am personally responsible for my son/daughter/ward's 4-H Event or Program. I expect that if he/she breaks the Code of all leaders find it necessary to dismiss him/her, that I am responsible for my son/daughter/ward is detained by any legal authority, I expressly remain with my son/daughter/ward until I can be present. I agree to essible upon being notified of such detainment. I understand that some as to my child by participating, and that 4-H project animals are shown as to persons or property are the legal and financial responsibility of the nify the 4-H organization and its volunteers against legal or other
University of Connecticut 4-H program. Che participation in any Connecticut 4-H program	my child/ward to be used in future promotional activities for the acking no to this option does not exclude anyone from membership or ms a permission for my child/ward's photo/audio/video to be taken and/or

□ I would like to receive notifications from UConn 4-H by text cell phone number______

4-H members age 18 and over may check photo permission without parent signature.

Parent/Guardian Signature ______ Date _____

Cell phone provider (needed)

4-H Motto ~ "To Make the Best Better"

4-H Slogan ~ "Learn By Doing"



4-H Colors ~ Green and White

The white in the 4-H flag symbolizes purity; the green represents life, springtime and youth

