ANNUAL 4-H CLUB SUMMARY

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

Please complete this form and return to your respective county 4-H office.

Club Name ___________________________________ Town ____________________________

Organizational Leader _______________________________ Phone __________________________

Assistant/Co-Leader(s) _________________________________________________________________

Number of members ___________________________ Male __________ Female __________

Number of meetings held: Regular __________ Special/Project __________ Outings __________

Club will be continuing into next 4-H year. Yes ________ No ________ (If not, why?)

Community Service: What project(s) did your club complete this year?

Number of youth participants _________________ Total number of hours _________________

Please estimate the number of hours you, your assistant/co-leaders or parents contributed to 4-H this past year in any capacity (club work, county committees, fair, etc.)

Number of people _________________ Total number of hours _________________

What was your club’s most successful educational program?

What was your club’s most important 4-H accomplishment this year?

What did you do this year to promote 4-H? (If you have any news clippings, please attach a copy)

Goals for the upcoming 4-H year.

(Please use separate sheet of paper to complete questions as necessary)

Person(s) completing this report...

Name _____________________________________ Email _________________________________

Address ____________________________________________________________________________
Local 4-H Clubs are non-profit organizations whose financial records must be available upon request. The Club Organizational Leader in cooperation with the Club Treasurer should complete this form at the end of each 4-H year. (4-H Club Year—October 1 to September 30.) Please complete this form and return to your respective county 4-H office.

Club______________________________ Report for 20____ to 20____ year

Number of Club Members________ Does your group charge dues? ____ If so, how much____

Report total assets of your club—cash/checking/saving (use additional sheets, if necessary).

Balance at beginning of the year$________

Income (i.e. bake sale, dog show, etc.)

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TOTAL INCOME

Expenses (i.e. parent’s night, horse show, project materials, club shirts, etc.)

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TOTAL EXPENSES

Total Income $______________
(minus) Total Expense - $______________
Total Profit or Loss $______________
Year End Balance $______________

Does the treasurer maintain the books and make reports to the group on a regular basis? __________

Signed________________________________________ Date___________________________
Organizational Leader

Signed________________________________________ Date___________________________
Treasurer

The above funds are in:  cash         checking account      savings account   (circle)