



# CONNECTICUT 4-H RECORD KEEPING

## DOG PROJECT RECORD

Name \_\_\_\_\_ Years in Project \_\_\_\_\_ 4-H Program Year \_\_\_\_\_

**PROJECT GOAL** Setting goals and then checking progress on the attainment of those goals is an important part of 4-H. Complete the first two boxes at the beginning of the year. Complete the last two boxes before you turn in your Record Book.

Set a goal related to your project. Write your goal here.	
How will you reach your goal? This is your action plan to attain your goal. Be specific and list each step needed to reach your goal.	
Did you accomplish your goal? Write about any assistance you received to reach your goal. If you didn't accomplish your goal- what obstacles prevented you from doing so, and what did you try to overcome those obstacles?	
For next year . . . How will you change your goal?	

**DESCRIBE YOUR PROJECT** Summarize your project in a few sentences.

**PROJECT ACTIVITIES** List 4-H project meetings (meetings other than regular club project meetings) or clinics attended or conducted, including but not limited to: tours, field trips, presentations, workshops and forums etc. that you did in your project this year. Fair exhibits not listed in the Competition/Show Record section should be listed here. Include non 4-H events/activities that relate to your project.

Please note in the Activity column if it was a 4-H or non 4-H activity/event.

<b>Date</b>	<b>Activity What did you do? What did you learn?</b>	<b>Time spent</b>	<b>Level*</b>

\*4-H sponsored events

*4-H Club-4-HCL; 4-H County-4-HC; 4-H State-4-HS; 4-H Multi-state-4-HM; 4-H National-4-HN*

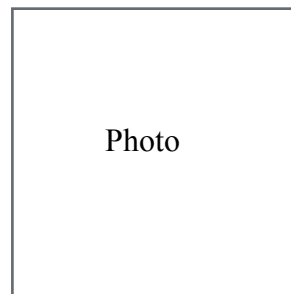
\* non 4-H sponsored events

*non4-H Local- L; non4-H County-C; non4-H State-S; non4-H Multi-state-M; non4-H National-N*

**PROJECT ANIMAL IDENTIFICATION** Record identification information of the animals you are using for your project this year. Make as many copies as you need.

**Project Animal Identification**

**Dog 1**



Call Name \_\_\_\_\_

DOB/Age \_\_\_\_\_ Sex \_\_\_\_\_

Breed or Mix \_\_\_\_\_

Date acquired/leased \_\_\_\_\_ Microchip\_ (maybe make this Y/N or allow "on file") \_\_\_\_\_

Color and Markings \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ Rabies vaccine expiration \_\_\_\_\_

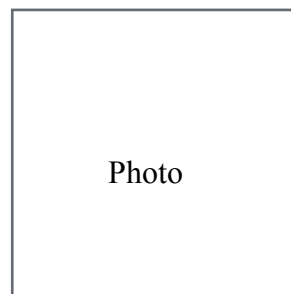
If your dog is registered:

Registered Name \_\_\_\_\_

Registering Organization(s) \_\_\_\_\_

Dam: \_\_\_\_\_ Sire \_\_\_\_\_

**Dog 2**



Call Name \_\_\_\_\_

DOB/Age \_\_\_\_\_ Sex \_\_\_\_\_

Breed or Mix \_\_\_\_\_

Date acquired/leased \_\_\_\_\_ Microchip\_ (maybe make this Y/N or allow "on file") \_\_\_\_\_

Color and Markings \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_ Rabies vaccine expiration \_\_\_\_\_

If your dog is registered:

Registered Name \_\_\_\_\_

Registering Organization(s) \_\_\_\_\_

Dam: \_\_\_\_\_ Sire \_\_\_\_\_

**EQUIPMENT INVENTORY** List the supplies and equipment you used this year.  
 Equipment on hand at start of year can be marked with a check in date added column.

**Animal Name/ID** \_\_\_\_\_

Equipment	Date Added	Cost (if any)	Date Removed
			Cost Subtotal 1:

**Animal Name/ID** \_\_\_\_\_

Equipment	Date Added	Cost (if any)	Date Removed
			Cost Subtotal 2:

Subtotal 1+	
Subtotal 2 =	

Total

**TIME SPENT ON PROJECT** Record the amount of time you spend with your project during the year.

**Animal Name/ID** \_\_\_\_\_

	<b>Training/Lessons</b>	<b>Exercising</b>	<b>Grooming</b>	<b>Socializing</b>	<b>Kennel Care</b>	<b>Other:</b>	<b>Other:</b>	<b>Total Time/ Per Month</b>	<b>Comments</b>
<b>Oct.</b>									
<b>Nov.</b>									
<b>Dec.</b>									
<b>Jan.</b>									
<b>Feb.</b>									
<b>Mar.</b>									
<b>Apr.</b>									
<b>May</b>									
<b>Jun.</b>									
<b>Jul.</b>									
<b>Aug.</b>									
<b>Sep.</b>									
<b>Total hours</b>									

**TIME SPENT ON PROJECT** Record the amount of time you spend with your project during the year.

Animal Name/ID \_\_\_\_\_

	Training/Lessons	Exercising	Grooming	Socializing	Kennel Care	Other:	Other:	Total Time/ Per Month	Comments
Oct.									
Nov.									
Dec.									
Jan.									
Feb.									
Mar.									
Apr.									
May									
Jun.									
Jul.									
Aug.									
Sep.									
<b>Total hours</b>									

**HEALTH AND VETERINARY RECORD** Include vet care, illnesses & injuries, etc. Use one chart/animal. Use more sheets if necessary.

Animal Name/ID \_\_\_\_\_

Date	Treatment Given	Given By	Follow Up Booster Due Date	Cost	Comments
			Subtotal 1		

Animal Name/ID \_\_\_\_\_

Date	Treatment Given	Given By	Follow Up Booster Due Date	Cost	Comments
			Subtotal 2		

Subtotal 1+	
Subtotal 2 =	

Total

**COMPETITION/SHOW RECORD**

Record your participation at any shows or fairs you attended with your project animals during the year. Also record basic show expenses (entry fees) and the money awarded for showing (premiums). Copy & attach extra pages if necessary.

**Animal Name/ID** \_\_\_\_\_

<b>Date</b>	<b>Name of Show/Fair</b>	<b>Name of Class</b>	<b>Placings</b>	<b>Entry Fee</b>	<b>Premium (if any)</b>
<b>Subtotal 1</b>					

**Animal Name/ID** \_\_\_\_\_

<b>Date</b>	<b>Name of Show/Fair</b>	<b>Name of Class</b>	<b>Placings</b>	<b>Entry Fee</b>	<b>Premium (if any)</b>
<b>Subtotal 2</b>					

<b>Entry Fee</b>	
Subtotal 1+	
Subtotal 2 =	

Total

<b>Premium</b>	
Subtotal 1+	
Subtotal 2 =	

Total



**FEED EXPENSE SUMMARY**

Date	Description of feed expense (include quantities bought and fed)	Cost (\$)
10/01/18	Example: 50 lb. Bag of Dog Food. Feeding 1 1/2 cups per day to Dog #1 and 2 1/2 cups per day to Dog #2	\$35.00
10/15/18	Example: 4 oz. bag of training treats used intermittently as training reward	\$2.89
Total Feed Cost		

**DOG FEEDING SUMMARY:**

**Animal Name/ID** \_\_\_\_\_

(For questions 1- 6 if multiple dog project please answer for one dog only)

1. Primary kind of dog food used?

2. Why do you choose this dog food?

3. List first two ingredients on dog food label or main 2 ingredients if home prepared:

A) \_\_\_\_\_ B) \_\_\_\_\_

4. Did you change the kind of food used during the year?    Yes        No

If yes explain why:

5. Did you change the amount you fed during the year?    Yes        No

If yes explain why:

6. List any food allergies/sensitivities:

7. Average amount fed/day \_\_\_\_\_ (if amount changed during year, use an averaged #)

For the following calculations use amounts listed in Feed Summary Table on page 10

What was your total feed cost for February: \$

What was your total feed cost for March: \$

What was your total feed cost for April: \$

*Using these 3 months, calculate:*

Average cost of feed/month \$ \_\_\_\_\_ ( total cost Feb, March and April divided by 3 )

Average cost of feed for the year \$ \_\_\_\_\_ (average cost of feed/month x 12 mo.)

**FINANCIAL SUMMARY** This is a summary of your yearly expenses and income for the entire project.

**EXPENSES**

**INCOME**

Expenses	Animal 1 Name/ID:				Animal 2 Name/ID:				Income	Animal 1 Name/ID:		Animal 2 Name/ID:		
	Equipment Expenses pg 4	Health Expenses pg 7	Competition Expenses pg 8	Feed Expenses pg 9	Equipment Expenses pg 4	Health Expenses pg 7	Competition Expenses pg 8	Feed Expenses pg 9		Comp/Show Premium pg 8	Other *	Comp/Show Premium pg 8	Other *	
Oct									Oct					
Nov									Nov					
Dec									Dec					
Jan									Jan					
Feb									Feb					
Mar									Mar					
Apr									Apr					
May									May					
Jun									Jun					
Jul									Jul					
Aug									Aug					
Sep									Sep					
Sub Total									Sub Total					
Total E1					Total E2					Total I1			Total I2	

\*Other income from: Explain here:

<p><b>Profit or Loss for Project</b> (total income of all animals minus total expenses of all animals (I1+I2) - (E1+E2) =</p>	
---	--

**YEARLY REVIEW**

List new skills you learned this year.

---

---

---

What challenges did you encounter in your project? How did you resolve them?

---

---

---

How will you use what you learned? \_\_\_\_\_

---

---

List at least 2 management decisions you made. How did the decision affect your project? Looking back, would you have made a different decision?

---

---

---

---

List 2 safety practices that you followed in this project.

---

---

---

Review your financial summary. What did you learn? Would you do anything differently? What advice would you give to another 4-Her in this project?

---

---

---

**Attach one or two selected photographs or news articles. (optional)**